



**4:45 p.m.**

Workshop & Light Refreshments in the County Council Conference Room

**5:30 p.m.**

Call to order

Opening remarks/Pledge – Jason Watterson

Review and approval of agenda

Review and approval of the minutes of the 6 February 2020 meeting

**5:35 p.m.**

**Consent Items**

- 1. Hills of Home Subdivision – Extension Request** – A request for a 6-month extension of the effective period of approval for a one-lot subdivision located west of Hwy 165 on 10500 South, Avon, in the Agricultural (A10) Zone.
- 2. One Sixty Five Subdivision 1<sup>st</sup> Amendment** – A request to amend the boundaries of Lots 1-4 and create a second agricultural remainder for an existing 4-lot subdivision with an agricultural remainder located at 10832 S. Hwy 165, Avon, in the Agricultural (A10) Zone.
- 3. Jeff West Subdivision** – A request to revise a previously approved two-lot subdivision by decreasing the size of Lot 1 and creating an agricultural remainder within the 10.21 acre subdivision boundary located at 888 West 100 North, Smithfield, in the Rural (RU2) Zone.

**Regular Action Items**

- 4. Public Hearing (5:35 PM): North Cache County Public Works Rezone** -- A request for a recommendation of approval to the County Council for a rezone of 5.13 acres located at 161 E. SR 142, near Richmond, from the Agricultural (A10) Zone to the Industrial (I) Zone.
- 5. Public Hearing (5:45 PM): Bar ES LLC Commercial Rezone** -- A request for a recommendation of approval to the County Council for a rezone on two parcels totaling 10.47 acres located on the north east corner of 3200 W. Hwy 30, near Logan, from the Agricultural (A10) Zone to the Commercial (C) Zone.
- 6. Whisper Ridge Conditional Use Permit Revocation Review Update** – An update on the revocation review of the Whisper Ridge Conditional Use Permit (CUP) to determine if sufficient progress has been made to bring the existing CUP into compliance or if conditions exist to revoke the permit.

Board Member Reports

Staff reports

Adjourn

## **PUBLIC PARTICIPATION GUIDE: PLANNING COMMISSION**

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This document is intended to guide citizens who would like to participate in a public meeting by providing information about how to effectively express your opinion on a particular matter and the general powers and limitations of the Planning Commission.

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### **WHEN SPEAKING ON AN AGENDA ITEM**

Once the Commission opens the public hearing or invites the public to comment on a public meeting agenda item, approach the podium to comment. Comments are limited to 3 minutes per person, unless extended by the Chair of the Planning Commission.

When it is your turn to speak:

1. State your name and address and the organization you represent, if applicable.
2. Indicate whether you are for or against the proposal.
3. Make your statement.
  - a. Include all pertinent facts within your knowledge;
  - b. Avoid gossip, emotion, and repetition;
  - c. Comments should be addressed to the Commission and not to individuals in the audience; the Commission will not allow discussion of complaints directed at specific individuals;
  - d. A clear, concise argument should focus on those matters related to the proposal with the facts directly tied to the decision you wish the Commission to make without repeating yourself or others who have spoken prior to your statement.

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### **LEGISLATIVE (PUBLIC HEARING) VS. ADMINISTRATIVE (PUBLIC MEETING) FUNCTIONS**

The Planning Commission has two roles: as a recommending body for items that proceed to the County Council for final action (legislative) and as a land use authority for other items that do not proceed to the County Council (administrative).

When acting in their legislative capacity, the Planning Commission has broad discretion in what their recommendation to the County Council will be and conducts a public hearing to listen to the public's opinion on the request before forwarding the item to the County Council for the final decision. Applications in this category include: Rezones & Ordinance Amendments.

When acting in their administrative capacity, the Planning Commission has little discretion and must determine whether or not the landowner's application complies with the County Code. If the application complies with the Code, the Commission must approve it regardless of their personal opinions. The Commission considers these applications during a public meeting and can decide whether to invite comment from the public, but, since it is an administrative action not a legislative one, they are not required to open it to public comment. Applications in this category include: Conditional Use Permits, Subdivisions, & Subdivision Amendments.

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### **LIMITS OF JURISDICTION**

The Planning Commission reviews land use applications for compliance with the ordinances of the County Land Use Code. Issues related to water quality, air quality, and the like are within the jurisdiction of the State and Federal government. The Commission does not have authority to alter, change, or otherwise act on issues outside of the County Land Use Code.



**Item**

**Page**

**Consent Agenda Items**

- 1. **Windmill Farms Golden Retrievers Conditional Use Permit ..... 2**
- 2. **Public Hearing (5:45 p.m.): Amendments to Title 16 and Title 17..... 3**
- 3. **Whisper Ridge Conditional Use Permit Revocation Review Update ..... 4**

**Present:** Angie Zetterquist, Chris Harrild, Phillip Olsen, Brady Christensen, Nolan Gunnell, Chris Sands, Brandon Spackman, Jon White, John Luthy, Megan Izatt

**Start Time: 05:30:00**

1 **Gunnell** called the meeting to order and **Sands** gave the opening remarks.

2 **05:34:00**

3 **Agenda**

4 Approved with no changes.

5 **05:34:00**

6 **Minutes**

7 **Christensen** motioned to approve the minutes with the noted changes; **Olsen** seconded; **Passed 5, 0.**

8 **05:35:00**

9 **#1 Windmill Farms Golden Retrievers Conditional Use Permit**

10 **Zetterquist** reviewed the staff report for the Windmill Farms Golden Retrievers Conditional Use Permit.

11 **Staff** and **Commission** discussed the 50-foot setback requirement.

12 **Jed Packer** commented on the 50-foot setback requirement.

13 **Sands** and **Christensen** asked about the northern property line appearing to be closer to the existing  
14 building than the required setback.

15 **Mr. Packer** stated the property to the north side is 100 acres and that is owned by Paul Gibbons and he  
16 has no problems with the location of the proposed kennel.

17 **Harrild** stated a boundary line adjustment is possibly and there will be issues if the new building is  
18 within 50 feet of the property line.

19 **Mr. Packer** stated the building would be just to the east of the existing building.

20 **Harrild** stated that with the new building a boundary line adjustment or moving the building location  
21 would be required.

22 **Mr. Packer** stated they will look into a boundary line adjustment.

23 **Gunnell** asked if Mr. Packer has read the conditions and had any questions.

24 **Mr. Packer** stated he had. He asked about the parking requirement.

1 **Sands** stated three parking stalls need to be shown on the site plan.

2 **Mr. Packer** stated he will make sure it will be on site plan.

3 **Christensen** asked about condition 6.

4 **Mr. Packer** asked what condition 6 is exactly requiring.

5 **Christensen** responded that the access road needs to meet the road manual requirements because the 6 code requires it for approval of a conditional use permit.

7 **Mr. Packer** commented on the road and the road requirements.

8 **Harrild** stated the road needs to meet the 20 feet wide requirement. If Mr. Packer does not want to do 9 those requirements, he would need to apply for a design exception.

10 **Mr. Packer** commented that he felt the condition to meet the minimum road standards would make the 11 project prohibitive.

12 **Sands** responded that this would be a great application for a design exception.

13 **White** stated this project is not the designed use for the area so that is why a CUP is required.

14 **Mr. Packer** responded he will work with staff for the design exception on the road.

15 **Sands** motioned to approve the Windmill Farms Golden Retrievers Conditional Use Permit with the 16 stated conditions and findings of facts; **Spackman** seconded; **Passed 5, 0.**

17 **05:53:55**

18 **#2 Public Hearing (5:45 pm): Amendments to Title 16 & Title 17**

19 **Zetterquist** reviewed the amendments to Title 16.01, 16.02, 16.03, 16.04, 17.02, and 17.07.

20 **Staff** and **Commission** discussed what locations in the county currently fall under this change and what 21 applications in the past have discussed lodging/campgrounds. The language of some sentences was 22 discussed.

23 **06:07:00**

24 **Spackman** motioned to open the public hearing; **Christensen** seconded; **Passed 5, 0.**

25 **06:08:00**

26 **Sands** motioned to close the public hearing; **Spackman** seconded; **Passed 5, 0.**

27 **Staff** and **Commission** discussed the removing the ski facility, golf, campsite, and campground 28 definitions from the recreational facility use type definition and relocating those definitions to the general 29 definitions section.

1 **Olsen** motioned to accept and recommend the proposed changes to Title 16.01, 16.02, 16.03, 16.04,  
2 17.02, and 17.07 with the noted amendments discussed to 17.07 to the County Council; **Christensen**  
3 seconded; **Passed 5, 0.**

4 **06:12:00**

5 **#3 Whisper Ridge Conditional Use Permit Revocation Review Update**

6 **Harrild** reported on the Whisper Ridge Conditional Use Permit Revocation Review Update.

7 **Staff** and **Commission** discussed condition 12.

8 **Staff** highlighted what activities are allowed under amendments 1 and 2.

9 **Dayson Johnson** commented on area names, taxes, and flight logs.

10 **Olsen** asked where the main base of operations would be located.

11 **Mr. Johnson** stated that the site on the Cache County side has not been determined at this time.

12 **Gunnell** asked about the flight log to Sanctuary.

13 **Harrild** responded the helicopter had to land in Huntsville due to weather.

14 **Sands** asked when the 2<sup>nd</sup> amendment was going to be recorded.

15 **Mr. Johnson** stated tomorrow as long as this body does not revoke.

16 **Gunnell** asked who makes the decision to land if weather is bad.

17 **Mr. Lockwood** responded the pilot makes the decision to land if the weather is bad.

18 **Mr. Johnson** commented on the DWR and sage grouse issue and the use of the helicopter.

19 **Harrild** commented on the sage grouse area and how to avoid impacts.

20 **Olsen** motioned to continue review if the proponent shows continued progress in working to meet these  
21 requirements, and restricts unapproved activity related to the CUP until an amended CUP has been  
22 approved and recorded, that the Commission continues to receive and review monthly status updates  
23 from the proponent at the Commission's regularly scheduled meetings until all violations have been  
24 addressed; and if the proponent fails to show continued progress, or come into compliance, that the CUP  
25 be revoked. **Christensen** seconded; **Passed 4, 0 (Sands abstained).**

26 **06:34:00**

27 **Adjourned**

MEMORANDUM

5 MARCH 2020

**To:** Planning Commission

**Subject:** 6-month time extension request for the proposed Hills of Home Subdivision

A request has been made by Lee Nelson, the owner of the Hills of Home Subdivision, for a 6-month extension of the effective period of approval for a 1-lot subdivision located west of Hwy 165 on 10500 South, Avon, in the Agricultural (A10) Zone (Attachment A).

The 1-lot subdivision was approved by the Planning Commission on 4 April 2019. The effective approval date for a subdivision approval is one year; subsequently, the current expiration date for the approval is 4 April 2020. If the plat is not recorded by the expiration date, the approval and plat is void and the file closed.

Before a plat can be recorded, all conditions of approval must be met or, as necessary, an improvement agreement for required infrastructure must be in place. As of this date, the applicant still has outstanding conditions of approval. The applicant has been working to meet the outstanding conditions, but needs additional time to finalize approval with both the Utah Department of Transportation (UDOT) regarding access from Highway 165 and the County Engineer regarding the private access road to the subdivision, which also serves a gravel pit. As the gravel pit is located on the property for the proposed subdivision, the applicant must also amend the Conditional Use Permit (CUP) for that extraction operation. The CUP amendment was approved by the Planning Commission on 3 October 2019 and the applicant is continuing to work on the conditions for that approval concurrently with the conditions for the proposed subdivision.

In 2018, §17.02.050, Effective Period of Land Use Authority Approval, was amended to allow an approval of an administrative land use decision to be extended up to six (6) months at the discretion of the land use authority (§17.02.050(F)). The same code update to Title 17.02 also changed the land use authority for subdivision approvals from the County Council to the Planning Commission in §17.02.030 (Establishing Land Use Authority Duties, Authorities, and Powers). Consequently, the Planning Commission is the land use authority with the power to consider this extension request.

Section 17.02.050(F)(2), specifies that the applicant bears the burden of proving the conditions justifying an extension have been met and the land use authority may approve an extension request only if:

- a. The reason for the request is not economic.
- b. The applicant has shown a clear pattern of working to record the plat or permit throughout the entirety of the approval period.”

The submitted request for a time extension provides the following reasoning:

1. The remaining conditions for the subdivision as well as the CUP are in process, but it cannot be completed prior to the expiration date for the subdivision.

Staff recommends that the Planning Commission approve this request to extend the effective date of approval to **4 October 2020**, the full 6-month time extension allowed per code, as:

1. The request for a time extension complies with the requirements of §17.02.050(F) and the applicant has shown a clear pattern of working to record the plat through the approval period.

Need more time to complete  
the form of Subdivision. Need time  
to get the U Dat and Road engineer  
to OK the Road

also working on the AUP.  
See PD above

date: 2-5-20

Re: Hills of Home Subdivision

received  
2/5/20

pd # 2725  
chk # 2813  
Rept # 13407



### STAFF REPORT: ONE SIXTY FIVE SUBDIVISION 1<sup>ST</sup> AMENDMENT

5 MARCH 2020

This staff report is an analysis of the application based on adopted county documents, standard county development practices, and available information. The report is to be used to review and consider the merits of the application. Additional information may be provided that supplements or amends this staff report.

**Agent:** David Bess

**Parcel ID#:** 16-046-0035, -0062, -0063, -0064

**Staff Determination:** Approval with conditions

**Type of Action:** Administrative

**Land Use Authority:** Planning Commission

#### LOCATION

*Reviewed by Angie Zetterquist*

**Project Address:**

10832 South Highway 165

Avon

**Current Zoning:**

Agricultural (A10)

**Acres:** 16.0 acres

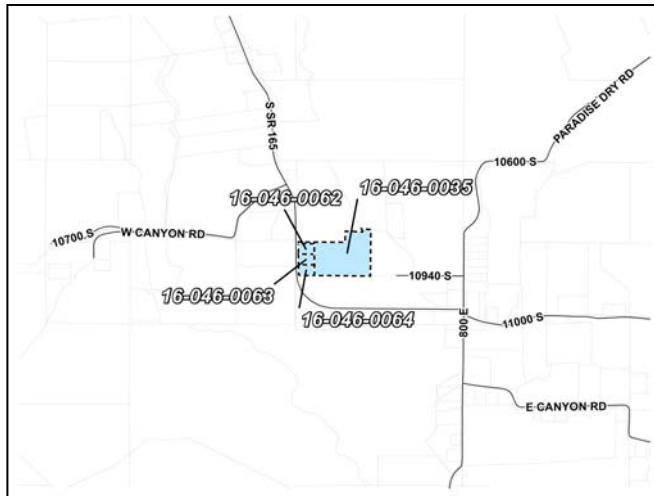
**Surrounding Uses:**

North – Agricultural/Residential

South – Agricultural/Residential

East – Agricultural/Residential

West – Agricultural/Residential



#### FINDINGS OF FACT (19)

**A. Request description**

1. The One Sixty Five Subdivision 1<sup>st</sup> Amendment is a request to amend the boundaries of Lots 1 -4 and create a second agricultural remainder on a previously approved 4-lot subdivision with a single agricultural remainder.
  - a. Lot 1 will decrease from 13.0 acres to 2.07 acres;
  - b. Lots 2, 3, & 4 will remain at 1.0 acre each, but their configuration will adjust;
  - c. The new Agricultural Remainder 2 will be 10.93 acres; and
  - d. There is no change to the Agricultural Remainder 1.

**B. Parcel legality**

2. The One Sixty Five Subdivision was recorded on 22 March 2019 and all the subject properties are legal.

**C. Authority**

3. §17.02.030 [E] Authority for Land Use Actions – The Planning Commission is authorized to act as the Land Use Authority for subdivision amendments. *See conclusion #1.*

**D. Culinary water, septic system, and storm water**

4. §16.04.080 [A] Water Requirements – A domestic, approved water right is required for each of the lots. Additional water rights are not required for this request as all required water rights are in place for the lots and no new lots are being created.
5. §16.04.080 [B] Sewage Requirements – Septic feasibility letters were previously provided for the lots from the Bear River Health Department (BRHD). No additional information is required for this request.
6. §16.04.070 Storm Drainage Requirements – A Land Disturbance Permit is required for any future development. *See condition #1.*

**E. Access**

7. §16.04.040 [A] Roads – All roads must be designed and constructed in accordance with Title 12 of the County Code.
8. §12.02.010 Roadway Standards – Requirements for roadway improvement are provided in the current Manual of Roadway Design and Construction Standards (Road Manual).
9. §16.04.080 [E] Roads and Access – A basic road review is required and must consider:
  - a. The layout of proposed roads;
  - b. An analysis of existing roadway compliance with the Road Manual requirements;
  - c. Existing maintenance;
  - d. And any additional impacts to the proposed development access roads.
10. The Road Manual specifies the following:
  - a. §2.1-A-2 Collector Road, Table 2.2 Roadway Typical Sections: Roads with approximately 1600 to 5000 Average Daily Traffic (ADT). This includes roadways that have the capacity for moderate to low speeds and moderate to high traffic volumes. This category provides service to through traffic movements, it allows more direct access to occur. These facilities move traffic across multiple communities or jurisdictions, typically connecting facilities of system importance.
  - b. Table 2.2 Roadway Typical Sections: Collector roads must meet the minimum standards of an 80-foot-wide right-of-way, two 11-foot-wide paved travel lanes with 6-foot-wide shoulders (3-foot-wide paved and 3-foot-wide gravel) and a 12-foot wide turn lane for a total width of 46 feet.
  - c. Table A-8 Typical Cross Section Structural Values: The minimum structural composition for gravel roads requires 14” depth of granular borrow, 6” depth of road base, and paved roads required an additional 2.5” depth of asphalt.
  - d. §2.4-A-4-b: The review of requests for development on existing roadways must occur through the Design Exception process.
  - e. §1.8 Authority and Design Exception: Consideration and evaluation of a design exception to the Road Manual standards requires full justification and documentation explaining the reasoning as to why the roadway standards cannot be met, why an alternative design or construction method can meet the intent of the roadway standards, and including any other relevant information.

11. A basic review of the access to the existing lots identifies the following:
  - a. Primary access to the properties is from Highway 165.
  - b. Highway 165:
    - i. At the time of the original subdivision approval, Hwy 165 was identified as a local county road, but further review suggested it may be Utah Department of Transportation (UDOT) roadway. Currently, staff has recognized the following:
      - a. There is no evidence that this is a county roadway. The county has been maintaining the road surface but the right-of-way is owned by UDOT. This is in the process of being clarified with UDOT.
      - b. If this is determined to be a county roadway, the current classification identifies this portion of roadway as a “Collector”.
      - c. As an approval has already been issued by the County Land Use Authority, the opportunity to address any requirements associated with a “Collector” roadway has passed. If this is determined to be a county roadway the requirements for a “Local” roadway will be applied as approved for this subdivision. Future development outside of the One Sixty Five Subdivision must meet the minimum qualifications for the classification of the roadway at that time.
      - d. As the request to amend does not include an increase in the number of developable lots, no improvements are required at this time.
    - ii. At the location of the proposed subdivision, it is a 27 feet wide paved road with 8-foot gravel shoulders.
    - iii. Has an unknown depth and type of material, however, as a previous and potentially current UDOT facility, this likely exceeds the county minimums.
    - iv. Is an existing facility that provides access to the general public.
    - v. Has year round county maintenance at this location.

#### **F. Service Provision**

12. §16.04.080 [C] Fire Control – The County Fire District identified that the existing access is acceptable. Any future development on the property must be reevaluated and may require improvements based on the location of any proposed development. Water supply for fire suppression would be provided by the Paradise Fire Department.
13. §16.04.080 [F] Solid Waste Disposal – Logan City Environmental has identified that collection for the proposed lots will occur on Old Highway 165 for Wednesday collection. The applicant must provide sufficient shoulder space along Old Highway 165 for the refuse and recycling containers to be 3-to-4 feet apart and be placed far enough off the road so as not to interfere with passing traffic.

#### **G. Sensitive Areas**

14. §17.08.040 General Definitions, Sensitive Area; §17.18 Sensitive Area
  - a. A canal runs through the northeast corner of Lot 1 and a small portion of Agricultural Remainder 1.
  - b. An area of moderate slopes is located on Lot 1 and Agricultural Remainder 1. Additional review and analysis may be required for any proposed development in moderate slope areas.

#### **H. Public Notice and Comment—§17.02.040 Notice of Meetings**

15. Public notice was posted online to the Utah Public Notice Website on 20 February 2020.
16. Notice was published in the Herald Journal on 22 & 27 February 2020.
17. Notices were posted in three public places on 20 February 2020.
18. Notices were mailed to all property owners within 300 feet of the subject property on 20 February 2020.

19. At this time, no written public comment regarding this proposal has been received by the Development Services Office.

#### CONDITIONS (1)

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Based on the Cache County Subdivision and Land Use Ordinances, Road Manual, and on the findings of fact as noted herein, staff recommends the following conditions:

1. A Land Disturbance Permit is required for any future development. (*See D-6*)

#### CONCLUSIONS (1)

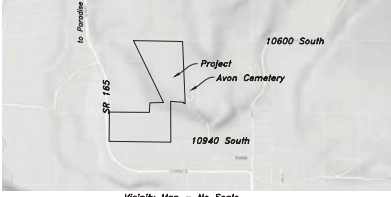
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Based on the findings of fact and conditions noted herein, staff recommends approval of the One Sixty Five Subdivision 1<sup>st</sup> Amendment as:

1. It has been reviewed by the Planning Commission in conformance with, and meets the requirements of, the Cache County Subdivision and Land Use Ordinances.

# One Sixty Five Subdivision Amendment Number One

(Amending Lots 1, 2, 3, & 4)  
A Part of the Northeast Quarter of Section 10,  
Township 9 North, Range 1 East, Salt Lake Base  
& Meridian, Cache County, Utah



**GENERAL NOTES:**

**A. Culinary Water Note:**  
Culinary Water: Cache County has not determined the availability or adequacy of culinary water to any of the lots identified. All owners are advised of the requirements to obtain an approved culinary water source and comply with all other requirements for the issuance of a zoning clearance, prior to the issuance of a building permit.

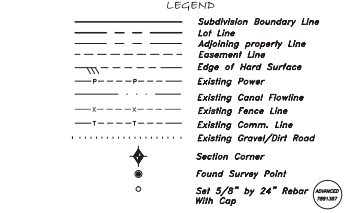
**B. Storm Water Drainage Note:**  
Storm Water Drainage: Compliance with the standards of the Cache County Manual of Roadway Design and Construction Standards and State of Utah storm water permitting are required. This includes, but is not limited to, any increased level of storm water drainage from any lot or remainder parcel of this subdivision to any adjacent properties, ditches, canals, or waterways, or the alteration of any existing, historic, or natural drainage without prior written authorization provided by the effected party or entity (may include but is not limited to: adjacent property owner(s), ditch or canal company, Cache County, or the State Water Engineer's Office).

**C. Setback Lines for Primary Buildings are:**  
12.00' on Side Yard; 30.00' on Front Yard; 30.00' on Rear Yard

**D. Agricultural Uses:** Current and future property owners must be aware that they will be subject to the sights, sounds, and smells associated with agricultural activities which are permitted uses in the Agricultural Zone.

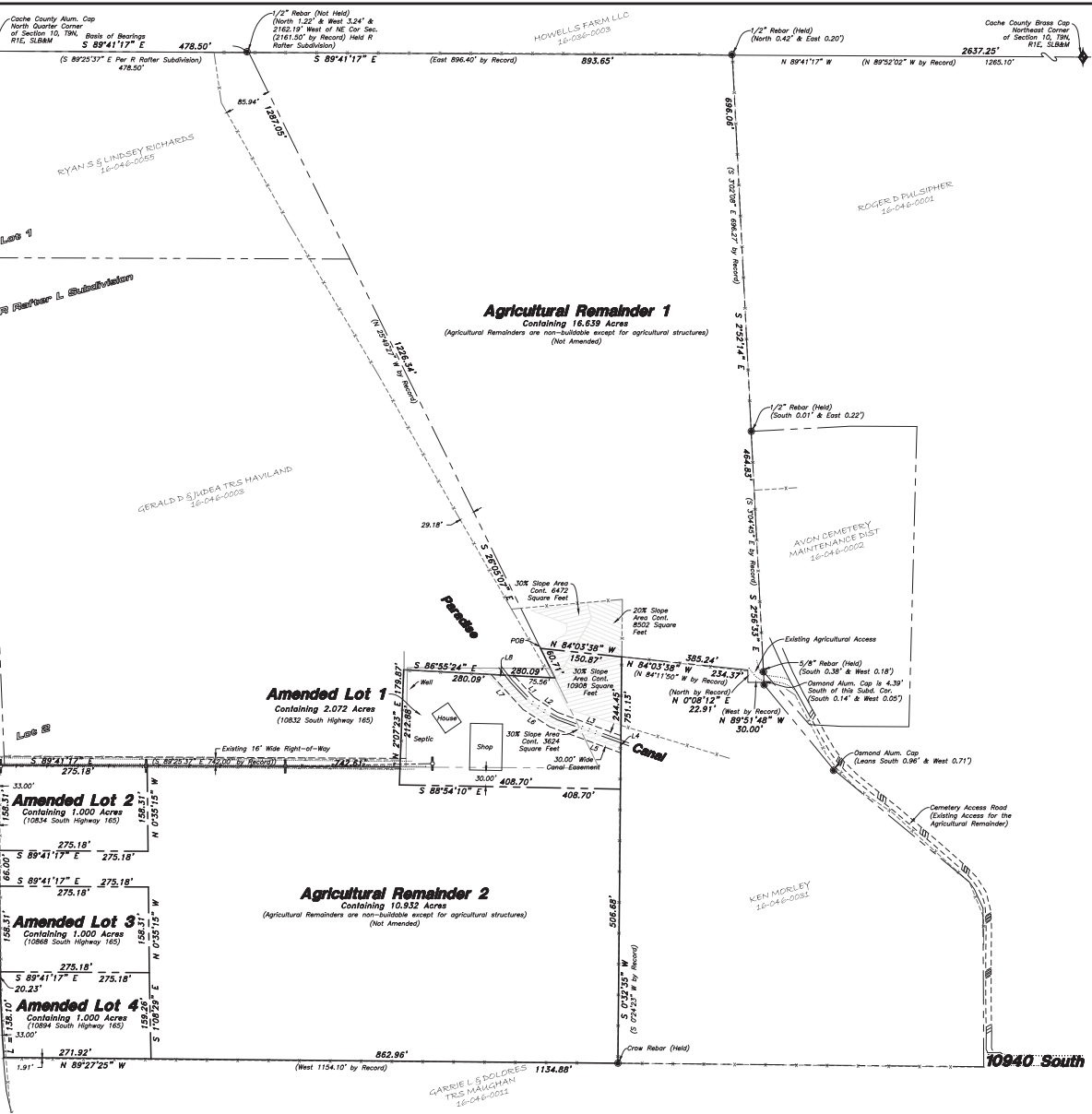
RECORD OWNER'S	DEVELOPER
(16-046-0033) David M. & Mildred Ann Bess 10832 South Highway 165 Paradise UT 84328	David Bess (435-757-5112) 10832 South Highway 165 Paradise UT 84328
(16-046-0062, -0063, & -0064) Noel R. & Mildred H. Bess PO Box 954 Brigham City UT 84302	CI 4 = 4'00"10" R = 1976.75' L = 136.10' LC = 138.07" S 2'35"20" E

Line ID	Bearing	Distance
L1	S 42°28'51" E	51.76'
L2	S 7°03'01" E	51.76'
L3	S 89°41'17" E	125.88'
L4	S 0°32'05" W	31.88'
L5	N 89°41'17" E	138.95'
L6	S 89°41'17" E	58.95'
L7	N 42°28'51" W	87.53'
L8	S 86°52'24" E	42.85'



**NARRATIVE**  
The purpose of this survey was to amend One Sixty Five Subdivision as shown and described herein. The survey was ordered by David Bess. The control used to establish the property corners was the existing monumentation within Section 10, Township 9 North, Range 1 East, Salt Lake Base & Meridian. The basis of bearing is the North line of the Northeast Quarter of said Section 10 which bears South 89°41'17" East, Utah Coordinate System 1383 North Zone.

**ADVANCED LAND SURVEYING INC**  
1770 Research Park Way #101  
Logan Utah 84341  
(p) 435-770-1585 (f) 435-514-5883  
www.advancedland.com



**SURVEYOR'S CERTIFICATE**  
I, Clinton G. Hansen, do hereby certify that I am a Registered Land Surveyor, and that I hold certificate No. 7881387, as prescribed under the laws of the State of Utah, I further certify that by authority of the owner I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land hereafter to be known as One Sixty Five Subdivision Amendment Number One and the same has been correctly surveyed and all streets are shown as shown.

Clinton G. Hansen  
P.L.S. No. 7881387  
Date: 11/13/2024

**SUBDIVISION AMENDMENT BOUNDARY**  
Beginning on the East Line of R Rafter L Subdivision, Entry Number 1089185 of the Official Records of Cache County, said Point is Located 478.50 Feet South 89°41'17" East (South 89°25'37" East by Record) Along the North Line of said Northeast Quarter and 1236.34 Feet South 26°05'07" East from the Northwest Corner of said Northeast Quarter and RUNNING THENCE South 84°02'58" East 150.87 Feet; Thence South 02°52'55" West (South 02°24'21" West by Record) 291.15 Feet; Thence North 89°27'25" West 1134.88 Feet (West 1134.10 Feet by Record) to the East Right-of-Way Line of Highway 165; Thence Along said Highway Right-of-Way Line the Following Two (2) Courses: (1) Along the Arc of a 1976.75 Foot Radius Curve to the Right on Arc Length of 138.10 Feet, Long Chord Bears North 02°35'20" West 138.07 Feet; (2) North 02°35'15" West (North by Record) 402.85 Feet to the South Line of said R Rafter Subdivision; Thence South 89°41'17" East (South 89°25'37" East by Record) 742.81 Feet Along said R Rafter Subdivision to an Existing Fence; Thence North 02°02'23" East 178.87 Feet Along said Fence; Thence South 86°55'24" East 280.09 Feet Along said Fence; Thence North 26°05'07" West (North 25°49'27" West by Record) 60.71 Feet to the Point of Beginning. Containing 16.004 Acres.

**OWNER'S DEDICATION**  
Know all men by these presents that the undersigned owners of the tract of land depicted and described herein, having caused the same to be subdivided into lots and streets (as pertains), the whole to be hereinafter known as the "One Sixty Five Subdivision Amendment Number One". Further we dedicate and/or quit claim as appropriate the portion of property of [16-046-0010, 16-046-0062, 16-046-0063, & 16-046-0064] that lies within 33' of the center line of the existing Highway 165, and as shown on this plat, to Cache County, for the use of the public forever, and hereby grant to the County the right to make any and all improvements for the construction, maintenance, and repair of said roadway. Also we hereby grant an easement to the Paradise Irrigation Company, as dimensioned hereon, for access, maintenance, repair, upgrades, etc. to their distributary canal that flows through Lot 1.

Noel R. Bess	Date	Mildred H. Bess	Date
David N. Bess <td>Date</td> <td>Keill Ann Bess</td> <td>Date</td>	Date	Keill Ann Bess	Date

**TRUST ACKNOWLEDGMENT**  
State of Utah  
County of \_\_\_\_\_  
On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, Noel R. Bess & Mildred H. Bess Trustees for the Noel & Mildred Bess Family Trust, personally appeared before me, the undersigned notary public in and for said county, in the state of Utah, the signers of the attached owners dedication, who duly acknowledged to me they signed it freely and voluntarily and for the purpose therein mentioned on behalf of said trust.

**ACKNOWLEDGMENT**  
Notary Public  
State of Utah  
County of \_\_\_\_\_  
On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, David N. Bess & Keill Ann Bess, Husband and Wife as Joint Tenants, Personally Appeared before me, the Undersigned Notary Public in and for said County, in the State of Utah, the Signers of the Attached Owners Dedication, whom duly acknowledged to me they Signed it Freely and Voluntarily and for the Purpose Therein Mentioned.

**COUNTY RECORDER**  
State of Utah  
County of Cache  
This plat has been duly acknowledged, certified, and approved and may lawfully be recorded in Cache County, Utah.

Filed and Recorded:  
Filing No.: \_\_\_\_\_  
Date: \_\_\_\_\_  
Time: \_\_\_\_\_  
Book: \_\_\_\_\_  
Page: \_\_\_\_\_  
Request of: \_\_\_\_\_  
By: \_\_\_\_\_ Title: \_\_\_\_\_  
Cache County Recorder

**COUNTY ATTORNEY APPROVAL**  
I certify that I have examined this plat and approve this plat as to form as required by State law and County ordinance.

Cache County Attorney Date

**DEPUTY COUNTY SURVEYOR'S CERTIFICATE**  
I certify that I have had this plat examined and find that it is correct and in accordance with the information on file in this office, and further, it meets the minimum standards for plats required by county ordinance and state law.

Deputy County Surveyor Date

**COUNTY PLANNING COMMISSION**  
This plat recommended for approval by the Cache County Planning Commission this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 20\_\_\_\_.

Chairman

**BEAR RIVER HEALTH DEPARTMENT APPROVAL**  
This subdivision described in this plat has been approved by the Bear River Health Department on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

By: \_\_\_\_\_ Title: \_\_\_\_\_



**STAFF REPORT: JEFF WEST SUBDIVISION**

5 MARCH 2020

This staff report is an analysis of the application based on adopted county documents, standard county development practices, and available information. The report is to be used to review and consider the merits of the application. Additional information may be provided that supplements or amends this staff report.

**Agent:** Matt Larsen

**Parcel ID#:** 08-091-0004

**Staff Determination:** Approval with conditions

**Type of Action:** Administrative

**Land Use Authority:** Planning Commission

**LOCATION**

*Reviewed by Angie Zetterquist*

**Project Address:**

888 West 100 North  
Smithfield

**Current Zoning:**

Rural 2 (RU2)

**Acres:** 10.21

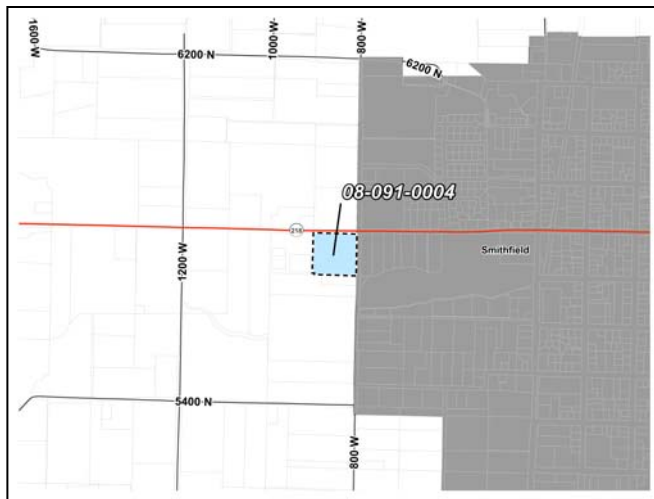
**Surrounding Uses:**

North – Agricultural/Residential

South – Agricultural/Residential

East – Agricultural/Residential/Smithfield City

West – Agricultural/Residential



**FINDINGS OF FACT (18)**

**A. Request description**

1. The Jeff West Subdivision was originally a request for a 2-lot subdivision. The Planning Commission approved the original subdivision in August 2019. The subdivision plat has not been recorded and the applicant is requesting a minor change to the plat by creating an agricultural remainder from Lot 1.
  - a. Lot 1 will decrease from 9.46 acres to 1.47 acres,
  - b. Lot 2 will remain at 0.75 acres, and
  - c. The new Agricultural Remainder will be 7.99 acres.

2. The subject property was rezoned from the Agricultural (A10) Zone to the Rural 2 (RU2) Zone in February 2018 (Ord. No. 2018-03). The RU2 Zone allows for a development density of 1 lot for every 2 acres.

**B. Parcel legality**

3. The subject parcel is considered a legal parcel as it has not changed size or configuration since August 2006.

**C. Authority**

4. §17.02.030 [E] Authority for Land Use Actions – The Planning Commission is authorized to act as the Land Use Authority for subdivision amendments.

**D. Culinary water, septic system, and storm water**

5. §16.04.080 [A] Water Requirements – A domestic, approved water right is required for each of the lots. The applicant has provided confirmation of an approved water connection for Lot 2 (#25-11510/a43883); Lot 1 has an existing residential structure and water right (#25-8906/a63262).
6. §16.04.080 [B] Sewage Requirements – All proposed lots require a Bear River Health Department (BRHD) review to determine feasibility of a septic system on the subject property. The applicant has provided a copy of a septic feasibility letter from BRHD for Lot 2.
7. §16.04.070 Storm Drainage Requirements – A Land Disturbance Permit is required for any future development. *See condition #1*

**E. Access**

8. §16.04.040 [A] Roads – All roads must be designed and constructed in accordance with Title 12 of the County Code.
9. §12.02.010 Roadway Standards – Requirements for roadway improvement are provided in the current Manual of Roadway Design and Construction Standards (Road Manual).
10. A basic review of the access to the existing lots identifies the following:
  - a. The proposed lot will gain access from 800 West.
  - b. 800 West:
    - i. Is a Smithfield City road that provides access to the general public and is under the jurisdiction of Smithfield City.
    - ii. Per §5.6(A) of the Road Manual, no development within the unincorporated County shall be permitted to utilize a roadway for direct access that is under the jurisdiction of a municipality without express written approval from the affected municipality.
    - iii. Since the original approval date, the applicant has completed all road improvements required by Smithfield City. No additional improvements are required as part of this minor revision to the subdivision plat.

**F. Service Provision**

11. §16.04.080 [C] Fire Control – The County Fire District identified that the existing access is acceptable. Any future development on the property must be reevaluated and may require improvements based on the location of any proposed development. Water supply for fire suppression would be provided by the Smithfield City Fire Department.
12. §16.04.080 [F] Solid Waste Disposal – Logan City Environmental Department currently provides service in this area along the 800 West for Friday collection. Shoulder improvements may be required by the applicant to provide sufficient shoulder space to place refuse and recycling containers 3-to-4 feet apart as to not interfere with passing traffic.

**G. Sensitive Areas**

13. §17.08.040 General Definitions, Sensitive Area; §17.18 Sensitive Area
  - a. A canal is located along the south and east subdivision boundaries. Additional setbacks are required from waterways. Any development and/or road improvements required in this area will require approval from the canal company. *See condition #2*



- b. The subdivision is located within the Airport Influence Area. Disclosure of airport proximity to future property owners is required per §17.17.060 Schedule of Uses. *See condition #3*

**H. Public Notice and Comment—§17.02.040 Notice of Meetings**

- 14. Public notice was posted online to the Utah Public Notice Website on 26 February 2020.
- 15. Notice was published in the Herald Journal on 27 February 2020.
- 16. Notices were posted in three public places on 26 February 2020.
- 17. Due to the nature of this request, mailed notices were not required to property owners within 300 feet.
- 18. At this time, no written public comment regarding this proposal has been received by the Development Services Office.

**CONDITIONS (3)**

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Based on the Cache County Subdivision and Land Use Ordinances, Road Manual, and on the findings of fact as noted herein, staff recommends the following conditions:

- 1. A Land Disturbance Permit is required for any future development. (*See D-7*)
- 2. Prior to any development or road improvements that impact the canal located on the eastern or southern subdivision boundary, the applicant must obtain approval of the canal company and provide Development Services staff written confirmation from the canal company that the proposed work has been approved, and copies of any required permitting. (*See G-13*)
- 3. The applicant must disclose to future property owners that the subdivision is located within the Airport Influence Area. (*See G-13-b*)

**CONCLUSIONS (1)**

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Based on the findings of fact and conditions noted herein, staff recommends approval of the Jeff West Subdivision as:

- 1. It has been reviewed by the Planning Commission in conformance with, and meets the requirements of, the Cache County Subdivision and Land Use Ordinances as conditioned.



95 Golf Course Rd., Suite 101, P.O. Box 130999, St. George, UT 84771-3099  
DATE: 18 FEBRUARY 2020  
SCALE: 1" = 40'  
DRAWN BY: D. ARNSTEN  
CHECKED BY: S. EARL  
PROJECT NUMBER: 1808087  
SHEET: 1 of 1

**SURVEY CERTIFICATE**  
I, STEVEN G. EARL, A PROFESSIONAL LAND SURVEYOR, HOLD CERTIFICATE NO. 31875-2201, AS PREScribed BY THE LAWS OF THE STATE OF UTAH, HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAN, WHICH IS ACCURATELY DESCRIBED HEREON, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS, BLOCKS, AND SUBDIVISIONS, AND HAVE RECORDED SAID SURVEY IN THE OFFICE OF THE COUNTY CLERK OF CACHE COUNTY, UTAH, IN ACCORDANCE WITH THE PROVISIONS OF THE SURVEY ACT OF 1909, AS AMENDED, AND THAT THE SAME HAS BEEN SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAN.

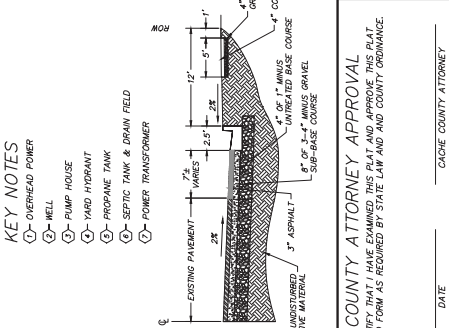
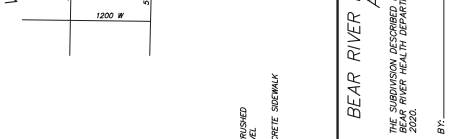
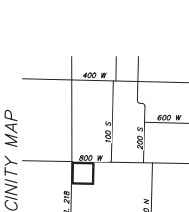
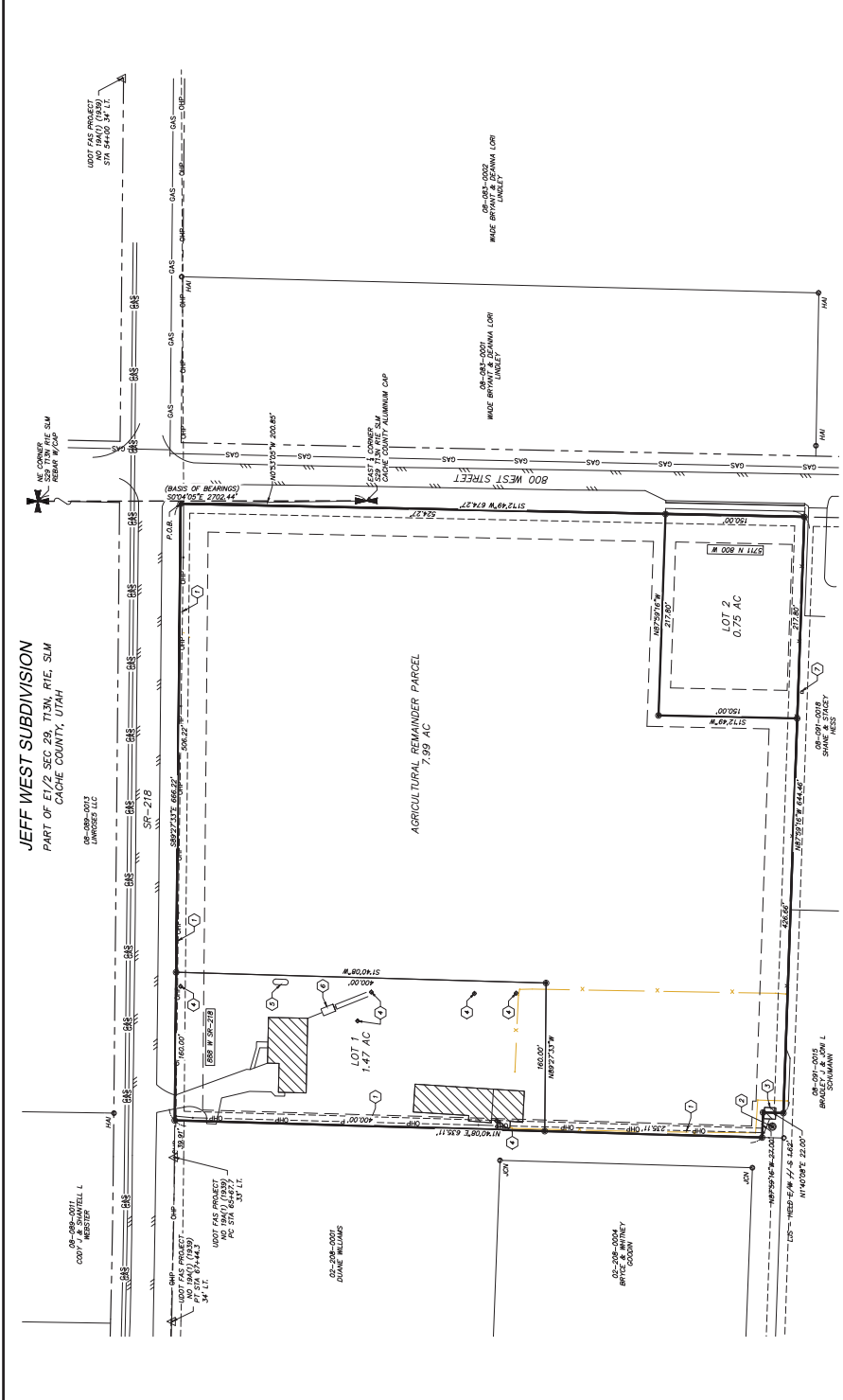
**LEGAL DESCRIPTION**  
PART OF THE EAST HALF OF SECTION 29, TOWNSHIP 13 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN, LOCATED IN CACHE COUNTY, UTAH, DESCRIBED AS FOLLOWS:  
BEGIN AT THE EAST QUARTER CORNER OF SAID SECTION; THENCE N03°02'10"W 200.85 FEET TO THE POINT OF BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF STATE ROAD 218 AND THE WEST LINE OF STATE ROAD 67427; THENCE S71°24'49"W 674.27 FEET ALONG THE WEST LINE OF SAID 800 WEST STREET TO THE NORTH LINE OF THE TOM PITCHER LOT SPLIT SUBDIVISION; THENCE N1°40'02"E 22.20 FEET TO THE EAST LINE OF BIRCH HOLLOW SUBDIVISION;  
THENCE N1°40'02"E 65.11 FEET ALONG SAID EAST LINE TO THE SOUTH LINE OF STATE ROAD 218;  
THENCE S89°27'13"E 666.22 FEET TO THE POINT OF BEGINNING, CONTAINING 10.21 ACRES, MORE OR LESS.

**OWNER'S DEDICATION**  
KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF SAID TRACT OF LAND, HAVE VOLUNTARILY AND CONSCIENTIOUSLY SUBDIVIDED SAID LOTS TOGETHER WITH EASEMENTS TO BE ABANDONED, KNOWN AS: JEFF WEST SUBDIVISION.  
FURTHERMORE, WE DONATE, GRANT AND CONVEY TO ALL PUBLIC UTILITY AGENCIES, THEIR SUCCESSORS AND ASSIGNS, AND PERMANENT EASEMENTS DESIGNATED ON THIS PLAN AS "PUBLIC UTILITY EASEMENTS" FOR THE TELEPHONE, NATURAL GAS, WATER, WATER AND DRAINAGE LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF ACCESS THERETO, WHICH WOULD INTERFERE WITH NORMAL UTILITY USE. IT IS UNDERSTOOD THAT THIS DEDICATION IS NOT TO BE CONSIDERED AS A PUBLIC TRUST OR AN INSTANCE OF AN EXERCISE OF A PUBLIC TRUST BY THE OWNER. THE COSTS AND EXPENSES INCURRED THERETO WILL BE BORNE BY THE UNDERSIGNED OWNERS. FURTHERMORE, WE INCORPORATE ALL NOTES AND RESTRICTIONS AS LISTED HEREON.

**ACKNOWLEDGMENT**  
STATE OF UTAH }  
COUNTY OF CACHE } §  
ON THIS DAY OF \_\_\_\_\_, 2020, IN THE YEAR 2020, BEFORE ME JEFF ARNSTEN, A NOTARY PUBLIC, PERSONALLY APPEARED \_\_\_\_\_, AN INDIVIDUAL, WHOSE NAME AND ADDRESS ARE SET FORTH IN THE SUBSCRIBED TO IN THIS DOCUMENT, AND ACKNOWLEDGED THEY EXECUTED THE SAME.  
NOTARY PUBLIC SIGNATURE: \_\_\_\_\_  
NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
COMMISSION NUMBER: \_\_\_\_\_  
A NOTARY PUBLIC COMMISSIONED IN UTAH

**SMITHFIELD CITY**  
ACCESS WAS GRANTED AND CONFIRMED BY SMITHFIELD CITY ON THE DAY OF \_\_\_\_\_, 2020, DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020.  
BY: SMITHFIELD CITY MAYOR \_\_\_\_\_  
DEPUTY COUNTY SURVEYOR \_\_\_\_\_  
DATE: \_\_\_\_\_  
I CERTIFY THAT I HAVE EXAMINED THIS PLAN AND FIND THAT IT IS ACCURATE AND CORRECTLY REPRESENTS THE TRACT OF LAND AND THE OFFICE AND FURTHER, IT MEETS THE MINIMUM STANDARDS FOR PLATS REQUIRED BY THE COUNTY ORDINANCE AND STATE LAW.

**CACHE COUNTY PLANNING COMMISSION**  
THIS PLAT WAS RECOMMENDED FOR APPROVAL/DENIAL BY THE PLANNING COMMISSION ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020.  
DATE: \_\_\_\_\_  
CHAIR: \_\_\_\_\_  
DEPUTY COUNTY SURVEYOR: \_\_\_\_\_  
COUNTY RECORDER'S NO. \_\_\_\_\_  
OFFICE IN: \_\_\_\_\_ COUNTY OF \_\_\_\_\_, RECORD AND FILED AT THE \_\_\_\_\_ REQUESTED \_\_\_\_\_ TIME \_\_\_\_\_ FEE \_\_\_\_\_  
INDEXED \_\_\_\_\_  
FILED IN: \_\_\_\_\_ FILE OF PLATS \_\_\_\_\_  
MICHAEL GLEED, COUNTY RECORDER



**SURVEY NARRATIVE**  
THIS SURVEY WAS ORDERED BY JEFF WEST FOR THE PURPOSE OF SUBDIVIDING THE SUBJECT PARCEL AS SHOWN. PREVIOUS SURVEYS, TOGETHER WITH DEEDS, SHOWING, NO MAJOR DISCREPANCIES WERE FOUND.  
REBAR W/CAPS STAMPED "STEVEN G. EARL PLS 3187524" WERE SET AT ALL CORNERS, EXCEPTIONS NOTED.  
**NOTES & RESTRICTIONS**  
1. AGRICULTURAL USES: CURRENT AND FUTURE PROPERTY OWNERS MUST BE AWARE THAT THEY WILL BE SUBJECT TO THE RIGHTS, SOUVENS, AND SMELLS ASSOCIATED WITH AGRICULTURE AND FOREST RECREATION ZONE.  
2. CULMINATED: CACHE COUNTY HAS NOT DETERMINED THE AVAILABILITY OF CULMINATED WATER RIGHTS TO OBTAIN AN APPROVED CULMINARY WATER RIGHTS AGREEMENT.  
3. SIZING: MULTIPLE DRAINAGE: NO INCREASED LEVEL OF STORM WATER DRAINAGE SHALL BE PERMITTED TO ANY ADJACENT PROPERTIES, DITCHES, CANALS, OR WATERWAYS WITHOUT AUTHORIZATION PROVIDED BY THE AFFECTED PARTY OR ENTITY.  
4. COUNTY BUILDING SETBACKS ARE 30' FROM A HIGHWAY, 30' FROM A SIDE YARD, 12' SIDE YARD, 30' SIDE YARD ALONG A ROAD, AND 50' FROM A WATERWAY. BUILDING SETBACKS 5. NO SLOPES OF 20% OR GREATER WERE FOUND ON THIS PROPERTY.

**CACHE COUNTY ATTORNEY APPROVAL**  
I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND APPROVE THIS PLAT AS TO FORM AS REQUIRED BY STATE LAW AND COUNTY ORDINANCE.  
DATE: \_\_\_\_\_  
CACHE COUNTY ATTORNEY: \_\_\_\_\_  
**BEAR RIVER HEALTH DEPARTMENT APPROVAL**  
THE SUBDIVISION DESCRIBED IN THIS PLAT HAS BEEN APPROVED BY THE BEAR RIVER HEALTH DEPARTMENT THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020.  
DATE: \_\_\_\_\_  
TITLE: \_\_\_\_\_  
BY: \_\_\_\_\_

### STAFF REPORT: NORTH CACHE COUNTY PUBLIC WORKS REZONE

5 March 2020

This staff report is an analysis of the application based on adopted county documents, standard county development practices, and available information. The report is to be used to review and consider the merits of the application. Additional information may be provided that supplements or amends this staff report.

**Agent:** JUB Engineers

**Parcel ID#:** 09-066-0015

**Staff Recommendation:** None

**Type of Action:** Legislative

**Land Use Authority:** Cache County Council

#### LOCATION

*Reviewed by Angie Zetterquist*

**Project Address:**

161 East SR 142

Richmond

**Current Zoning:**

Agricultural (A10)

**Acres:** 5.13

**Proposed Zoning:**

Industrial (I)

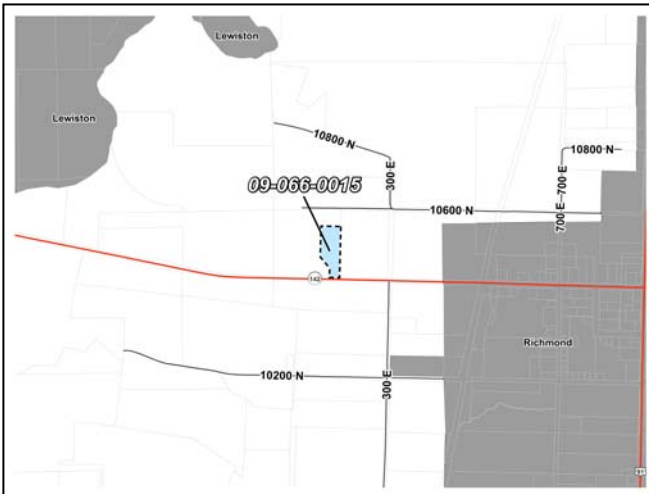
**Surrounding Uses:**

North – Agricultural

South – Agricultural

East – Agricultural

West – Richmond City Wastewater Facility



### FINDINGS OF FACT (16)

#### A. Request description

1. A request to rezone 5.12 acres from the Agricultural (A10) Zone to the Industrial (I) Zone.
2. This rezone may allow the parcel to establish uses permitted in the Industrial (I) Zone. A rezone request is general in nature and is not tied to any proposed use. Any impacts related to permitted and conditional uses allowed within the Industrial Zone will be addressed as part of each respective approval process required prior to site development activities.
3. Staff has identified general information as pertains to the subject property to assist the Planning Commission and County Council in arriving at a decision. This information is reflected in the attached map (Attachment A) and in the following text:

**a. Land Use Context:**

- i.** Parcel status: A boundary line adjustment was completed in February 2020 to create the boundaries of the subject property, which is a legal parcel.
- ii.** Industrial (I) Zone allows for a variety of uses, including the following uses that are allowed as a conditional use in the Industrial Zone but are not permitted in the current Agricultural (A10) Zone:
  - General Manufacturing
  - Storage and Warehousing
  - Transport Services
  - Sexually-oriented Businesses
  - Crematorium
  - Commercial Kennels/Animal Shelters
- iii.** Adjacent uses: The properties adjacent to the subject rezone are primarily used for agriculture and the Richmond City Wastewater Treatment facility. There is one single family residence located within the ¼ mile buffer of the subject property south of the site. Portions of Richmond City lie within the ½ mile buffer area surrounding the property and there are 7 single family homes within the ½ mile buffer area (i.e., 3 homes in unincorporated county and 4 in Richmond City).
- iv.** Annexation Areas: The subject property is located in the Richmond City future annexation area. As the subject property is not located immediately adjacent to the city boundaries, a letter from the City regarding annexation was not required. However, the County did negotiate with the City to purchase the land and annexation was not identified to staff as an issue in those negotiations.

**B. Ordinance—§12.02.010, §17.02.060; §17.08.030 [C]**

- 4.** As per §17.02.060, Establishment of Land Use Authority, the County Council is authorized to act as the Land Use Authority for this application.
- 5.** The current County Land Use Ordinance does not specify appropriate locations for the Industrial (I) Zone but does contain general guidelines for its implementation. County Land Use Ordinance §17.08.030 [F] identifies the purpose of the Industrial Zone and includes the following:
  - a.** “To provide locations where manufacturing, processing, warehousing, and fabrication of goods and material can be carried on with minimum conflict or deleterious effect upon the surrounding properties. The purpose of this zone is also to promote the economic well-being of the citizens and to broaden the tax base.
  - b.** This zone must be appropriately served by suitable public roads, have access to the necessary water and utilities, and have adequate provision of public services.”
- 6.** Consideration of impacts related to uses allowed within the Industrial (I) Zone will be addressed as part of each respective approval process required prior to site development activities.

**C. Access—16.04.040 [A], 16.04.080 [E], Road Manual**

- 7.** §12.02.010 adopts the Manual of Roadway Design and Construction Standards (Road Manual) for roadway improvement requirements.
- 8.** A basic review of the access to the subject property identifies the following:
  - a.** Primary access to the subject property is from State Route (SR)142.
- 9.** SR 142:
  - a.** Is a state highway that provides access to the general public and is under the jurisdiction of the Utah Department of Transportation (UDOT)

- b. Has an average width of 30 feet with two 12-foot wide paved travel lanes and 3-foot wide gravel shoulders.
- c. Future development of the subject parcel must have UDOT approval for access.
- d. Is maintained year round.

**D. Service Provisions:**

- 10. §16.04.080 [C] Fire Control – The County Fire District reviewed the request and identified no issues with the rezone request.
- 11. §16.04.080 [F] Solid Waste Disposal – Logan City Environmental had no comments on the rezone request.

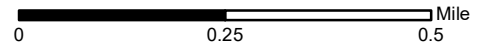
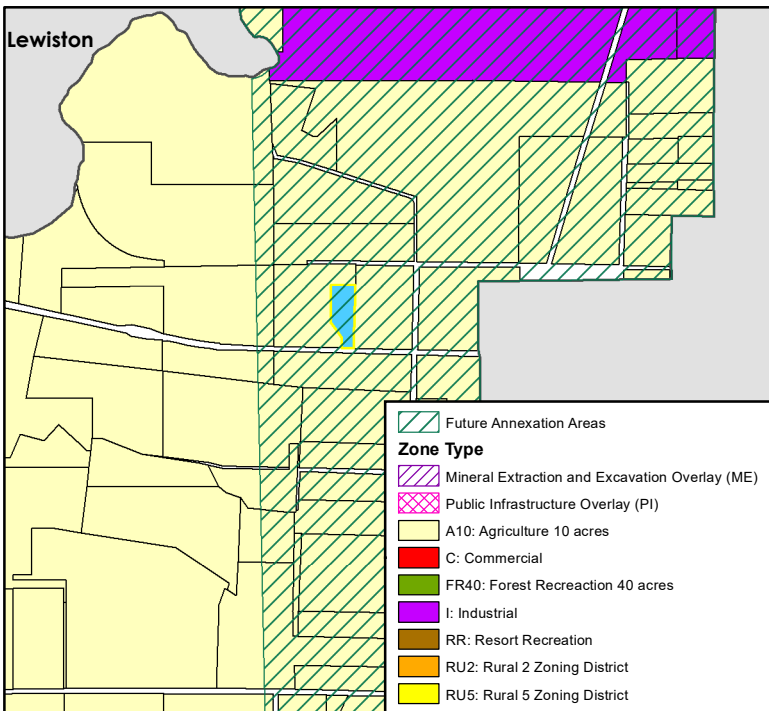
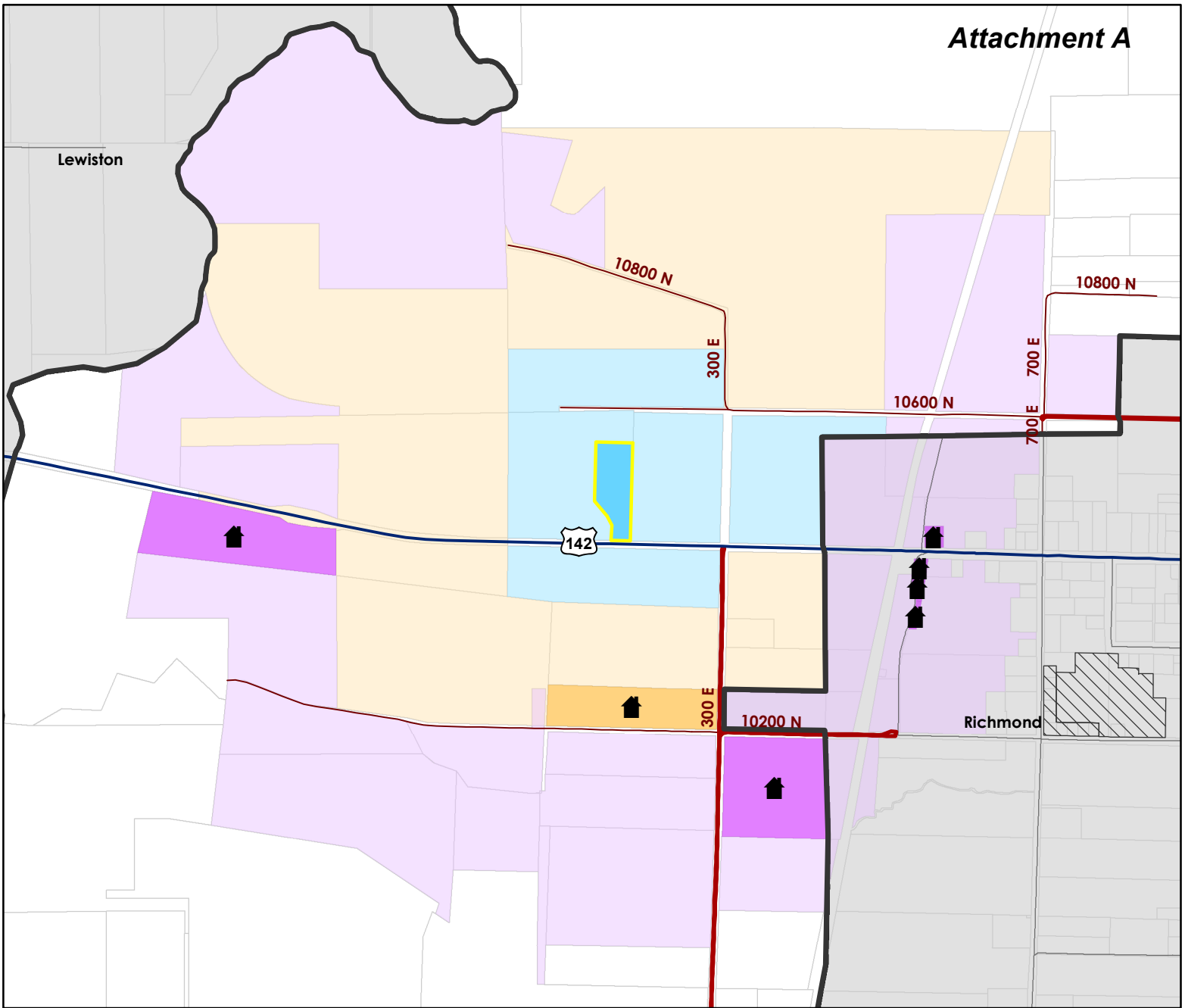
**E. Public Notice and Comment—§17.02.040 Notice of Meetings**

- 12. Public notice was posted online to the Utah Public Notice Website on 20 & 26 February 2020.
- 13. Notice was published in the Herald Journal on 22 & 27 February 2020.
- 14. Notices were posted in three public places on 20 & 26 February 2020.
- 15. Notices were mailed to all property owners within 300 feet and Richmond City on 20 February 2020.
- 16. At this time, no written public comment regarding this proposal has been received by the Development Services Office.

**STAFF CONCLUSION**

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The North Cache County Public Works Rezone, a request to rezone 5.1247 acres from the Agricultural (A10) Zone to the Industrial (I) Zone has been reviewed in conformance with Title 17 of the Cache County Land Use Ordinance and the County Manual of Roadway Design and Construction Standards. Staff has not made a recommendation on this request and can assist the Planning Commission in drafting a recommendation based on the findings of fact identified above and any others identified at the public hearing.



**Legend**

- Proposed Rezone (Yellow box)
- Municipal Boundaries (Grey outline)
- Subdivisions (Hatched box)
- Parcels (White box)
- Winter Maintenance (Red line)
- County Roads (Red line)
- Highways (Blue line)

**Average Parcel Size**

<b>Adjacent Parcels</b>	Without a Home: 21.4 Acres (5 Parcels)
<b>1/4 Mile Buffer</b>	With a Home: 11 Acres (1 Parcel) Without a Home: 28.3 Acres (17 Parcels)
<b>1/2 Mile Buffer</b>	With a Home: 15 Acres (3 Parcels) With a Home in Richmond City: 0.4 Acres (4 Parcels) Without a Home: 26 Acres (34 Parcels) Without a Home in Richmond City: 5.9 Acres (16 Parcels)



## **NORTH CACHE COUNTY PUBLIC WORKS REZONE**

### **OPTION 1 – RECOMMEND APPROVAL**

#### **PLANNING COMMISSION CONCLUSION**

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Based on the findings of fact noted herein, the North Cache County Public Works Rezone is hereby recommended for approval to the County Council as follows:

- 1.** The location of the subject property is compatible with the purpose of the Industrial (I) Zone as identified under §17.08.030[A] of the Cache County Code as it:
  - a.** Allows for industrial development in an area with minimal residential development, which would limit conflict or deleterious effects upon surrounding properties.
  - b.** The subject property is appropriately served by suitable public roads, has access to the necessary water and utilities, and has adequate provision of public services.

### **OPTION 2 – RECOMMEND DENIAL**

#### **PLANNING COMMISSION CONCLUSION**

---

Based on the findings of fact noted herein, the North Cache County Public Works Rezone is hereby recommended for denial to the County Council as follows:

- 1.** The location of the subject property is not compatible with the purpose of the Industrial (I) Zone and will conflict or have deleterious effects upon surrounding properties.





### STAFF REPORT: BAR ES, LLC COMMERCIAL REZONE

5 March 2020

This staff report is an analysis of the application based on adopted county documents, standard county development practices, and available information. The report is to be used to review and consider the merits of the application. Additional information may be provided that supplements or amends this staff report.

**Agent:** Robert J. Fuller

**Parcel ID#:** 12-042-0001, -0002

**Staff Recommendation:** None

**Type of Action:** Legislative

**Land Use Authority:** Cache County Council

#### LOCATION

*Reviewed by Angie Zetterquist*

**Project Address:**

3200 West Highway 30  
Logan

**Acres:** 10.47

**Current Zoning:**

Agricultural (A10)

**Proposed Zoning:**

Commercial (C)

**Surrounding Uses:**

North – Agricultural  
South – Agricultural  
East – Agricultural  
West – Agricultural



### FINDINGS OF FACT (18)

#### A. Request description

1. A request to rezone two parcels totaling 10.47 acres from the Agricultural (A10) Zone to the Commercial (C) Zone.
2. This rezone may allow the parcel to establish uses permitted in the Commercial (C) Zone. A rezone request is general in nature and is not tied to any proposed use. Any impacts related to permitted and conditional uses allowed within the Commercial Zone will be addressed as part of each respective approval process required prior to site development activities.
3. Staff has identified general information as pertains to the subject property to assist the Planning Commission and County Council in arriving at a decision. This information is reflected in the attached map (Attachment A) and in the following text:

**a. Land Use Context:**

- i.** Parcel status: Both parcels are legal as they are in the same size and configuration as on August 6, 2008.
- ii.** The Commercial (C) Zone allows for a variety of uses, including the following uses that are allowed as a conditional use in the Commercial Zone but are not permitted in the current Agricultural (A10) Zone:
  - Agricultural Manufacturing
  - Commercial Business
  - Commercial Kennel/Animal Shelter
  - Self Service Storage Facility
  - General Vehicle Repair
  - Medical Services/Facilities
  - Human Care Services
  - Transient Lodging
  - Restaurant
  - Sexually Oriented Businesses
  - Educational Facility
- iii.** Adjacent uses: The properties adjacent to the subject rezone are primarily used for agriculture and a Department of Natural Resources facility. There nearest single family residence is located southeast of the subject property within the ½ mile buffer area. There are no other residences in the vicinity. Portions of Logan City are also located within the ½ mile buffer area surrounding the property. Beyond the ½ mile buffer there are a handful of properties zoned either Commercial or Industrial along the westside of Hwy 30 east of the subject property, all other properties are zoned Agricultural (A10) or located within Logan City.
- iv.** Annexation Areas: The subject property is located within the Logan City future annexation area. As the subject property is not located immediately adjacent to the city boundaries, a letter from the City regarding annexation was not required.

**B. Ordinance—§12.02.010, §17.02.060; §17.08.030 [C]**

- 4.** As per §17.02.060, Establishment of Land Use Authority, the County Council is authorized to act as the Land Use Authority for this application.
- 5.** The current County Land Use Ordinance does not specify appropriate locations for the Commercial (C) Zone but does contain general guidelines for its implementation. County Land Use Ordinance §17.08.030 [E] identifies the purpose of the Commercial Zone and includes the following:
  - a.** To provide compatible locations for retail, office, and business/commerce activities, to enhance employment opportunities, to encourage the efficient use of land, to enhance property values, and to strengthen the county’s tax base.
  - b.** This zone must be appropriately served by suitable public roads, have access to the necessary water and utilities, and have adequate provision of public services.”
- 6.** Any impacts related to permitted and conditional uses allowed within the Commercial (C) Zone will be addressed as part of each respective approval process required prior to site development activities.

**C. Access—16.04.040 [A], 16.04.080 [E], Road Manual**

- 7.** §12.02.010 adopts the Manual of Roadway Design and Construction Standards (Road Manual) for roadway improvement requirements.

8. The Road Manual specifies the following:
  - a. Collector Road: Roads with approximately 1600 to 5000 Average Daily Traffic (ADT). This includes roadways that have the capacity for moderate to low speeds (generally to a speed range of 40 mph or less) and moderate to high traffic volumes. This category provides service to through traffic movements and allows more direct access to occur. These facilities move traffic across multiple communities or jurisdictions, typically connection facilities of system importance.
  - b. Collector Roads must meet the minimum standard of two, 11-foot wide paved travel lanes with 6-foot wide shoulders: 3 feet paved, 3 feet gravel (34 feet total width with a paved width of 28 feet), 14-inches depth of granular borrow, a 6-inches depth of road base, 2.5-inches of bituminous surface course (asphalt), and a 80-foot wide right-of-way (ROW).
9. A basic review of the access to the subject property identifies the following:
  - a. Primary access to the subject properties is from Highway 30 and 3200 West.
10. Highway 30:
  - a. Is a state highway that provides access to the general public and is under the jurisdiction of the Utah Department of Transportation (UDOT).
  - b. Has an average width of 48-feet, with two 12-foot wide paved travel lanes and 6-foot wide shoulders (2 feet asphalt, 4 feet gravel).
  - c. Future development of the subject parcel must have UDOT approval for access.
  - d. Is maintained year round.
11. 3200 West:
  - a. Is a County facility that provides access to the general public.
  - b. Is classified as a Collector Road.
  - c. Has an average paved width of 22 feet wide travel lanes with 4-foot wide shoulders (i.e., 3 feet asphalt, 1-foot gravel).
  - d. No confirmed right-of-way dedication.
  - e. Has year round maintenance.
  - f. Future development may require right-of-way dedication and road improvements.

**D. Service Provisions:**

12. §16.04.080 [C] Fire Control – The County Fire District reviewed the request and had no issues with the rezone request, but did indicate that future commercial development will require a water supply for fire protection.
13. §16.04.080 [F] Solid Waste Disposal – Logan City Environmental had no comments on the rezone request.

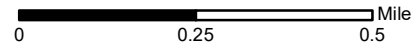
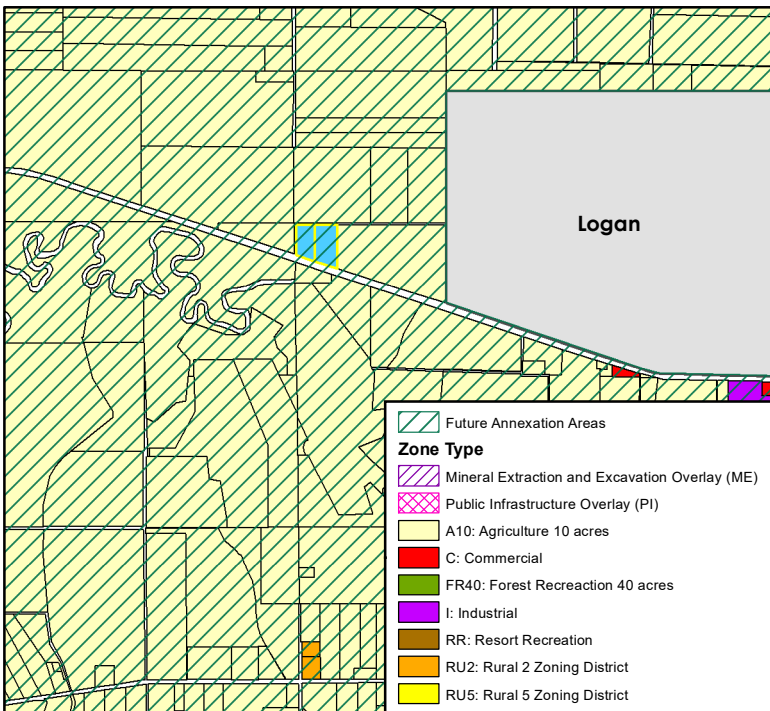
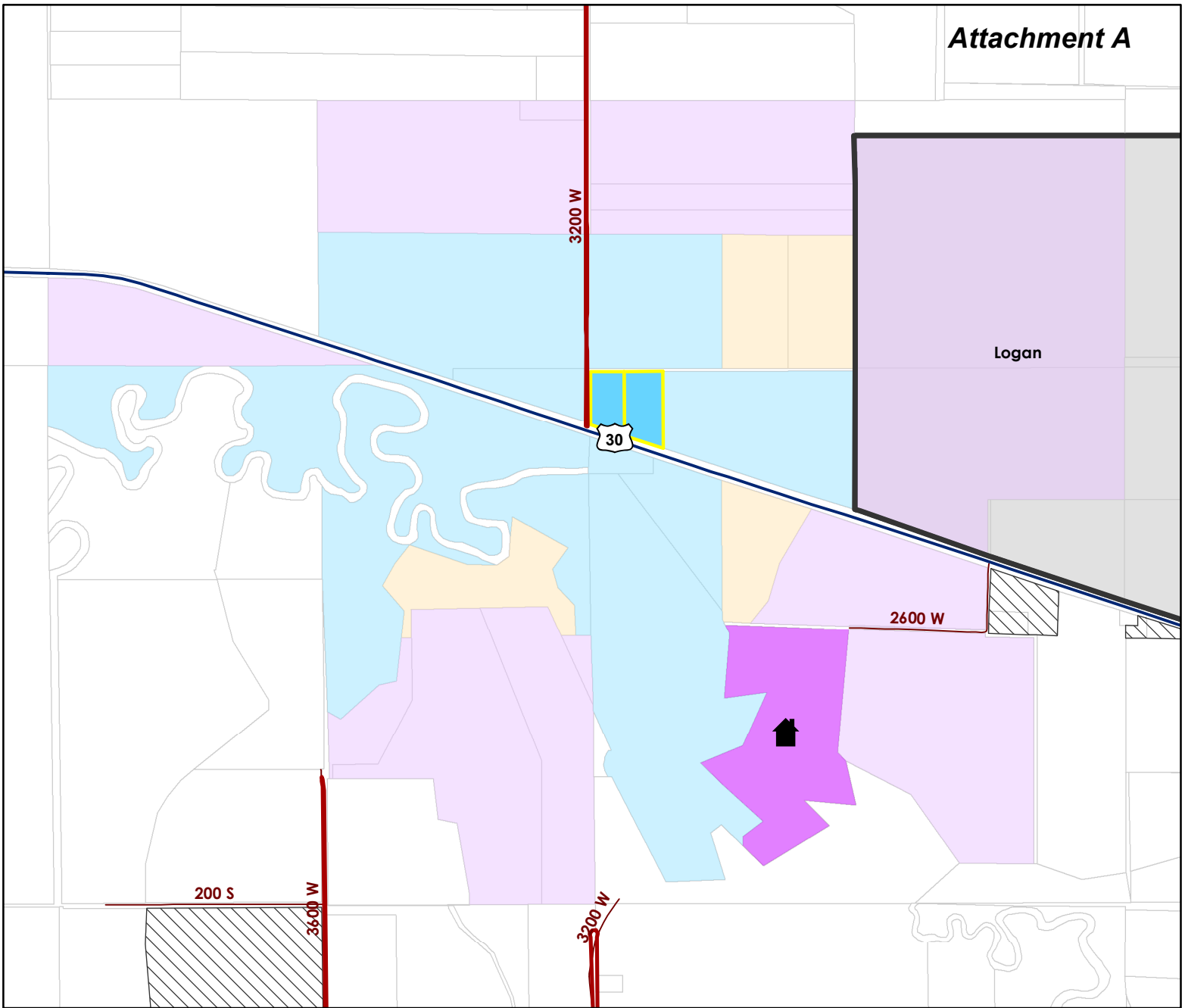
**E. Public Notice and Comment—§17.02.040 Notice of Meetings**

14. Public notice was posted online to the Utah Public Notice Website on 20 & 26 February 2020.
15. Notice was published in the Herald Journal on 22 & 27 February 2020.
16. Notices were posted in three public places on 20 & 26 February 2020.
17. Notices were mailed to all property owners within 300 feet and Logan City on 20 February 2020.
18. At this time, no written public comment regarding this proposal has been received by the Development Services Office.

## STAFF CONCLUSION

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The Bar ES, LLC Commercial Rezone, a request to rezone 10.47 acres from the Agricultural (A10) Zone to the Commercial (C) Zone has been reviewed in conformance with Title 17 of the Cache County Land Use Ordinance and the County Manual of Roadway Design and Construction Standards. Staff has not made a recommendation on this request and can assist the Planning Commission in drafting a recommendation based on the findings of fact identified above and any others identified at the public hearing.



**Legend**

- Proposed Rezone
- Winter Maintenance
- Municipal Boundaries
- County Roads
- Subdivisions
- Highways
- Parcels

**Average Parcel Size**

<b>Adjacent Parcels</b>	Without a Home: 44.6 Acres (10 Parcels)
<b>1/4 Mile Buffer</b>	Without a Home: 37.7 Acres (14 Parcels)
<b>1/2 Mile Buffer</b>	With a Home: 54.3 Acres (1 Parcel) Without a Home: 37.3 Acres (26 Parcels) Without a Home in Logan City: 114.2 Acres (2 Parcels)



## **BAR ES, LLC COMMERCIAL REZONE**

### **OPTION 1 – RECOMMEND APPROVAL**

#### **PLANNING COMMISSION CONCLUSION**

---

Based on the findings of fact noted herein, the Bar ES, LLC Commercial Rezone is hereby recommended for approval to the County Council as follows:

- 1.** The location of the subject property is compatible with the purpose of the Commercial (C) Zone as identified under §17.08.030[A] of the Cache County Code as it:
  - a.** Allows for commercial development in an area with minimal residential development, which would limit conflict or deleterious effects upon surrounding properties.

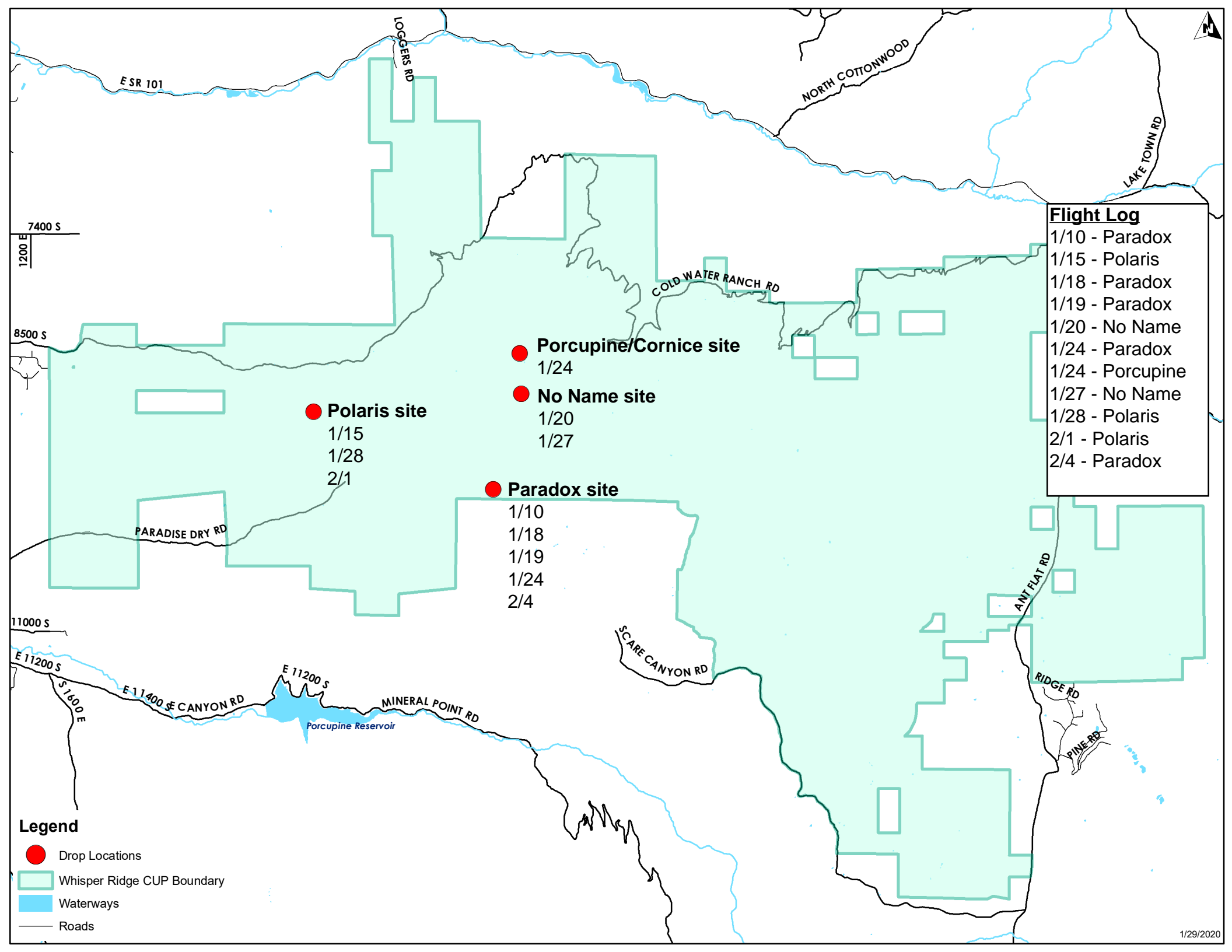
### **OPTION 2 – RECOMMEND DENIAL**

#### **PLANNING COMMISSION CONCLUSION**

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Based on the findings of fact noted herein, the Bar ES, LLC Commercial Rezone is hereby recommended for denial to the County Council as follows:

- 1.** County access to the subject properties from 3200 West is substandard and does not meet the minimum requirements for a Collector Road. The increase in traffic from a commercial land use on the county road will negatively affect the area and detrimentally impact the present and future use of the land in the interest of promoting the public health, safety, and general welfare of the residents of Cache County.



Flight Log	
1/10	- Paradox
1/15	- Polaris
1/18	- Paradox
1/19	- Paradox
1/20	- No Name
1/24	- Paradox
1/24	- Porcupine
1/27	- No Name
1/28	- Polaris
2/1	- Polaris
2/4	- Paradox

● **Porcupine/Cornice site**  
1/24

● **No Name site**  
1/20  
1/27

● **Polaris site**  
1/15  
1/28  
2/1

● **Paradox site**  
1/10  
1/18  
1/19  
1/24  
2/4

- Legend**
- Drop Locations
  - ▭ Whisper Ridge CUP Boundary
  - ▭ Waterways
  - Roads





South Coast Helicopters, LLC  
 230 N. Dale Place, Suite 100  
 Fullerton, CA 92833  
 info@schelicopters.com / www.schelicopters.com

Flight Number:	
A/C N-Number:	N352SC
Truck Number:	
Date:	1/9/2020

**CUSTOMER DATA**

CUSTOMER NAME: Whisper Ridge PHONE #: 801-876-4664  
 ADDRESS: 4776 E 2600 N  
 CITY: Eden STATE: UT ZIP CODE: 84301  
 POINT OF CONTACT: Ryan Witter/Adrienne Allred CELL #: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
 CONTRACT [ryan@whisperridgeutah.com](mailto:ryan@whisperridgeutah.com) [adrienne@whisperridgeutah.com](mailto:adrienne@whisperridgeutah.com)

**FLIGHT DATA**

DATE(S) OF FLIGHT: 01/09/2020 TIME OF FLIGHT: \_\_\_\_\_ PASSENGERS: \_\_\_\_\_  
 TYPE OF FLIGHT:  135 Charter  Out-of-state  Government  Tribal  Sightseeing(tax)  Aerial Survey  
 Power line/Pipeline  Photo/Part91  Seeding/Spraying  State of \_\_\_\_\_ / Agency \_\_\_\_\_  Part 133

ROUTE OF FLIGHT: \_\_\_\_\_  
No Flights - Standby

SPECIAL INSTRUCTIONS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Ending Hobbs \_\_\_\_\_  
 Starting Hobbs \_\_\_\_\_  
 TOTAL: \_\_\_\_\_

FREQUENCY: \_\_\_\_\_  
 LATITUDE: \_\_\_\_\_  
 LONGITUDE: \_\_\_\_\_

<input type="checkbox"/>	LONG LINE
<input type="checkbox"/>	CARGO NET
<input type="checkbox"/>	
<input type="checkbox"/>	

**BILLING INFORMATION**

PAYMENT TERMS: \_\_\_\_\_ CUSTOMER P.O.#: \_\_\_\_\_  
 VISA/MASTERCARD: \_\_\_\_\_ EXPIRES: \_\_\_\_\_  
 FLIGHT RATE: \$1,500.00 FLIGHT HOURS: 1 TOTAL: \$1500  
 STANDBY RATE: \_\_\_\_\_ FLIGHT HOURS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 TRUCK DAILY RATE: \_\_\_\_\_ # DAYS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 PILOT RATE \$225.00 # DAYS: 1 TOTAL: \$225  
 PER DIEM RATE: \$50.00 # OF PEOPLE: 1 TOTAL: \$50  
 OTHER CHARGES: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 SUBTOTAL: \$1,775.00

**PILOT COMMENTS**

ADDITIONAL/SPECIAL INSTRUCTIONS: \_\_\_\_\_  
 \_\_\_\_\_

PILOT REMARKS: \_\_\_\_\_  
 \_\_\_\_\_

COMPANY PILOT: Kimber

South Coast Helicopters, LLC  
 230 N. Dale Place, Suite 100  
 Fullerton, CA 92833  
 info@schelicopters.com / www.schelicopters.com

Flight Number:	
A/C N-Number:	N352SC
Truck Number:	
Date:	1/10/2020

**CUSTOMER DATA**

CUSTOMER NAME: Whisper Ridge PHONE #: 801-876-4664  
 ADDRESS: 4776 E 2600 N  
 CITY: Eden STATE: UT ZIP CODE: 84301  
 POINT OF CONTACT: Ryan Witter/Adrienne Allred CELL #: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
 CONTRACT [ryan@whisperridgeutah.com](mailto:ryan@whisperridgeutah.com) [adrienne@whisperridgeutah.com](mailto:adrienne@whisperridgeutah.com)

**FLIGHT DATA**

DATE(S) OF FLIGHT: 01/10/2020 TIME OF FLIGHT: \_\_\_\_\_ PASSENGERS: \_\_\_\_\_  
 TYPE OF FLIGHT:  135 Charter  Out-of-state  Government  Tribal  Sightseeing(tax)  Aerial Survey  
 Power line/Pipeline  Photo/Part91  Seeding/Spraying  State of \_\_\_\_\_ / Agency \_\_\_\_\_  Part 133  
 ROUTE OF FLIGHT: Dan and Lonnie Ranch tour  
Cory Adams group 1 skiers, Ryan Whitter group 2 skiers  
Cory Adams group 3 Skiers **All skiing in Paradox**  
 SPECIAL INSTRUCTIONS:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Ending Hobbs 4502.5  
 Starting Hobbs 4500.0  
 TOTAL: 2.5

FREQUENCY: \_\_\_\_\_  
 LATITUDE: 41°33'19.77"N  
 LONGITUDE: 111°41'48.04"W

<input type="checkbox"/>	LONG LINE
<input type="checkbox"/>	CARGO NET
<input type="checkbox"/>	
<input type="checkbox"/>	

**BILLING INFORMATION**

PAYMENT TERMS: \_\_\_\_\_ CUSTOMER P.O.#: \_\_\_\_\_  
 VISA/MASTERCARD: \_\_\_\_\_ EXPIRES: \_\_\_\_\_  
 FLIGHT RATE: \$1,500.00 FLIGHT HOURS: 2.5 TOTAL: \$3750  
 STANDBY RATE: \_\_\_\_\_ FLIGHT HOURS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 TRUCK DAILY RATE: \_\_\_\_\_ # DAYS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 PILOT RATE \$225.00 # DAYS: 1 TOTAL: \$225  
 PER DIEM RATE: \$50.00 # OF PEOPLE: 1 TOTAL: \$50  
 OTHER CHARGES: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 SUBTOTAL: \$4025.00

**PILOT COMMENTS**

ADDITIONAL/SPECIAL INSTRUCTIONS: \_\_\_\_\_  
 \_\_\_\_\_  
 PILOT REMARKS: \_\_\_\_\_  
 \_\_\_\_\_  
 COMPANY PILOT: Kimber

South Coast Helicopters, LLC  
 230 N. Dale Place, Suite 100  
 Fullerton, CA 92833  
 info@schelicopters.com / www.schelicopters.com

Flight Number:	
A/C N-Number:	N352SC
Truck Number:	
Date:	1/11/2020

**CUSTOMER DATA**

CUSTOMER NAME: Whisper Ridge PHONE #: 801-876-4664  
 ADDRESS: 4776 E 2600 N  
 CITY: Eden STATE: UT ZIP CODE: 84301  
 POINT OF CONTACT: Ryan Witter/Adrienne Allred CELL #: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
 CONTRACT [ryan@whisperridgeutah.com](mailto:ryan@whisperridgeutah.com) [adrienne@whisperridgeutah.com](mailto:adrienne@whisperridgeutah.com)

**FLIGHT DATA**

DATE(S) OF FLIGHT: 01/11/2020 TIME OF FLIGHT: \_\_\_\_\_ PASSENGERS: \_\_\_\_\_  
 TYPE OF FLIGHT:  135 Charter  Out-of-state  Government  Tribal  Sightseeing(tax)  Aerial Survey  
 Power line/Pipeline  Photo/Part91  Seeding/Spraying  State of \_\_\_\_\_ / Agency \_\_\_\_\_  Part 133

ROUTE OF FLIGHT: \_\_\_\_\_  
No Flights - Standby

SPECIAL INSTRUCTIONS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Ending Hobbs \_\_\_\_\_  
 Starting Hobbs \_\_\_\_\_  
 TOTAL: \_\_\_\_\_

FREQUENCY: \_\_\_\_\_  
 LATITUDE: \_\_\_\_\_  
 LONGITUDE: \_\_\_\_\_

<input type="checkbox"/>	LONG LINE
<input type="checkbox"/>	CARGO NET
<input type="checkbox"/>	
<input type="checkbox"/>	

**BILLING INFORMATION**

PAYMENT TERMS: _____	CUSTOMER P.O.#: _____
VISA/MASTERCARD: _____	EXPIRES: _____
FLIGHT RATE: <u>\$1,500.00</u>	FLIGHT HOURS: <u>1</u> TOTAL: <u>\$1500</u>
STANDBY RATE: _____	FLIGHT HOURS: _____ TOTAL: _____
TRUCK DAILY RATE: _____	# DAYS: _____ TOTAL: _____
PILOT RATE <u>\$225.00</u>	# DAYS: <u>1</u> TOTAL: <u>\$225</u>
PER DIEM RATE: <u>\$50.00</u>	# OF PEOPLE: <u>1</u> TOTAL: <u>\$50</u>
OTHER CHARGES: _____	TOTAL: _____
	SUBTOTAL: <u>\$1,775.00</u>

**PILOT COMMENTS**

ADDITIONAL/SPECIAL INSTRUCTIONS: \_\_\_\_\_  
 \_\_\_\_\_

PILOT REMARKS: \_\_\_\_\_  
 \_\_\_\_\_

COMPANY PILOT: Kimber

South Coast Helicopters, LLC  
 230 N. Dale Place, Suite 100  
 Fullerton, CA 92833  
 info@schelicopters.com / www.schelicopters.com

Flight Number:	
A/C N-Number:	N352SC
Truck Number:	
Date:	1/12/2020

**CUSTOMER DATA**

CUSTOMER NAME: Whisper Ridge PHONE #: 801-876-4664  
 ADDRESS: 4776 E 2600 N  
 CITY: Eden STATE: UT ZIP CODE: 84301  
 POINT OF CONTACT: Ryan Witter/Adrienne Allred CELL #: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
 CONTRACT [ryan@whisperridgeutah.com](mailto:ryan@whisperridgeutah.com) [adrienne@whisperridgeutah.com](mailto:adrienne@whisperridgeutah.com)

**FLIGHT DATA**

DATE(S) OF FLIGHT: 01/12/2020 TIME OF FLIGHT: \_\_\_\_\_ PASSENGERS: \_\_\_\_\_  
 TYPE OF FLIGHT:  135 Charter  Out-of-state  Government  Tribal  Sightseeing(tax)  Aerial Survey  
 Power line/Pipeline  Photo/Part91  Seeding/Spraying  State of \_\_\_\_\_ / Agency \_\_\_\_\_  Part 133

ROUTE OF FLIGHT: \_\_\_\_\_  
No Flights - Standby

SPECIAL INSTRUCTIONS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Ending Hobbs \_\_\_\_\_  
 Starting Hobbs \_\_\_\_\_  
 TOTAL: \_\_\_\_\_

FREQUENCY: \_\_\_\_\_  
 LATITUDE: \_\_\_\_\_  
 LONGITUDE: \_\_\_\_\_

<input type="checkbox"/>	LONG LINE
<input type="checkbox"/>	CARGO NET
<input type="checkbox"/>	
<input type="checkbox"/>	

**BILLING INFORMATION**

PAYMENT TERMS: \_\_\_\_\_ CUSTOMER P.O.#: \_\_\_\_\_  
 VISA/MASTERCARD: \_\_\_\_\_ EXPIRES: \_\_\_\_\_  
 FLIGHT RATE: \$1,500.00 FLIGHT HOURS: 1 TOTAL: \$1500  
 STANDBY RATE: \_\_\_\_\_ FLIGHT HOURS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 TRUCK DAILY RATE: \_\_\_\_\_ # DAYS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 PILOT RATE \$225.00 # DAYS: 1 TOTAL: \$225  
 PER DIEM RATE: \$50.00 # OF PEOPLE: 1 TOTAL: \$50  
 OTHER CHARGES: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 SUBTOTAL: \$1,775.00

**PILOT COMMENTS**

ADDITIONAL/SPECIAL INSTRUCTIONS: \_\_\_\_\_  
 \_\_\_\_\_

PILOT REMARKS: \_\_\_\_\_  
 \_\_\_\_\_

COMPANY PILOT: Kimber

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 230 N. Dale Place, Suite 100  
 Fullerton, CA 92833  
 info@schelicopters.com / www.schelicopters.com

Flight Number:	
A/C N-Number:	N352SC
Truck Number:	
Date:	1/13/2020

**CUSTOMER DATA**

CUSTOMER NAME: Whisper Ridge PHONE #: 801-876-4664  
 ADDRESS: 4776 E 2600 N  
 CITY: Eden STATE: UT ZIP CODE: 84301  
 POINT OF CONTACT: Ryan Witter/Adrienne Allred CELL #: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
 CONTRACT [ryan@whisperridgeutah.com](mailto:ryan@whisperridgeutah.com) [adrienne@whisperridgeutah.com](mailto:adrienne@whisperridgeutah.com)

**FLIGHT DATA**

DATE(S) OF FLIGHT: 01/13/2020 TIME OF FLIGHT: \_\_\_\_\_ PASSENGERS: \_\_\_\_\_  
 TYPE OF FLIGHT:  135 Charter  Out-of-state  Government  Tribal  Sightseeing(tax)  Aerial Survey  
 Power line/Pipeline  Photo/Part91  Seeding/Spraying  State of \_\_\_\_\_ / Agency \_\_\_\_\_  Part 133  
 ROUTE OF FLIGHT: No Flights - Standby  
 \_\_\_\_\_  
 \_\_\_\_\_  
 SPECIAL INSTRUCTIONS:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Ending Hobbs \_\_\_\_\_  
 Starting Hobbs \_\_\_\_\_  
 TOTAL: \_\_\_\_\_

FREQUENCY: \_\_\_\_\_  
 LATITUDE: \_\_\_\_\_  
 LONGITUDE: \_\_\_\_\_

<input type="checkbox"/>	LONG LINE
<input type="checkbox"/>	CARGO NET
<input type="checkbox"/>	
<input type="checkbox"/>	

**BILLING INFORMATION**

PAYMENT TERMS: _____	CUSTOMER P.O.#: _____
VISA/MASTERCARD: _____	EXPIRES: _____
FLIGHT RATE: <u>\$1,500.00</u>	FLIGHT HOURS: <u>1</u> TOTAL: <u>\$1,500</u>
STANDBY RATE: _____	FLIGHT HOURS: _____ TOTAL: _____
TRUCK DAILY RATE: _____	# DAYS: _____ TOTAL: _____
PILOT RATE <u>\$225.00</u>	# DAYS: <u>1</u> TOTAL: <u>\$225</u>
PER DIEM RATE: <u>\$50.00</u>	# OF PEOPLE: <u>1</u> TOTAL: <u>\$50</u>
OTHER CHARGES: _____	TOTAL: _____
	SUBTOTAL: <u>\$1,775.00</u>

**PILOT COMMENTS**

ADDITIONAL/SPECIAL INSTRUCTIONS: \_\_\_\_\_  
 \_\_\_\_\_  
 PILOT REMARKS: \_\_\_\_\_  
 \_\_\_\_\_  
 COMPANY PILOT: Kimber

South Coast Helicopters, LLC  
 230 N. Dale Place, Suite 100  
 Fullerton, CA 92833  
 info@schelicopters.com / www.schelicopters.com

Flight Number:	
A/C N-Number:	N352SC
Truck Number:	
Date:	1/14/2020

**CUSTOMER DATA**

CUSTOMER NAME: Whisper Ridge PHONE #: 801-876-4664  
 ADDRESS: 4776 E 2600 N  
 CITY: Eden STATE: UT ZIP CODE: 84301  
 POINT OF CONTACT: Ryan Witter/Adrienne Allred CELL #: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
 CONTRACT [ryan@whisperridgeutah.com](mailto:ryan@whisperridgeutah.com) [adrienne@whisperridgeutah.com](mailto:adrienne@whisperridgeutah.com)

**FLIGHT DATA**

DATE(S) OF FLIGHT: 01/14/2020 TIME OF FLIGHT: \_\_\_\_\_ PASSENGERS: \_\_\_\_\_  
 TYPE OF FLIGHT:  135 Charter  Out-of-state  Government  Tribal  Sightseeing(tax)  Aerial Survey  
 Power line/Pipeline  Photo/Part91  Seeding/Spraying  State of \_\_\_\_\_ / Agency \_\_\_\_\_  Part 133  
 ROUTE OF FLIGHT: No Flights - Standby  
 \_\_\_\_\_  
 \_\_\_\_\_  
 SPECIAL INSTRUCTIONS:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Ending Hobbs \_\_\_\_\_  
 Starting Hobbs \_\_\_\_\_  
 TOTAL: \_\_\_\_\_

FREQUENCY: \_\_\_\_\_  
 LATITUDE: \_\_\_\_\_  
 LONGITUDE: \_\_\_\_\_

<input type="checkbox"/>	LONG LINE
<input type="checkbox"/>	CARGO NET
<input type="checkbox"/>	
<input type="checkbox"/>	

**BILLING INFORMATION**

PAYMENT TERMS: \_\_\_\_\_ CUSTOMER P.O.#: \_\_\_\_\_  
 VISA/MASTERCARD: \_\_\_\_\_ EXPIRES: \_\_\_\_\_  
 FLIGHT RATE: \$1,500.00 FLIGHT HOURS: 1 TOTAL: \$1,500  
 STANDBY RATE: \_\_\_\_\_ FLIGHT HOURS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 TRUCK DAILY RATE: \_\_\_\_\_ # DAYS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 PILOT RATE: \$225.00 # DAYS: 1 TOTAL: \$225  
 PER DIEM RATE: \$50.00 # OF PEOPLE: 1 TOTAL: \$50  
 OTHER CHARGES: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 SUBTOTAL: \$1,775.00

**PILOT COMMENTS**

ADDITIONAL/SPECIAL INSTRUCTIONS: \_\_\_\_\_  
 \_\_\_\_\_  
 PILOT REMARKS: \_\_\_\_\_  
 \_\_\_\_\_  
 COMPANY PILOT: Kimber

South Coast Helicopters, LLC  
 230 N. Dale Place, Suite 100  
 Fullerton, CA 92833  
 info@schelicopters.com / www.schelicopters.com

Flight Number:	
A/C N-Number:	N352SC
Truck Number:	
Date:	1/15/2020

**CUSTOMER DATA**

CUSTOMER NAME: Whisper Ridge PHONE #: 801-876-4664  
 ADDRESS: 4776 E 2600 N  
 CITY: Eden STATE: UT ZIP CODE: 84301  
 POINT OF CONTACT: Ryan Witter/Adrienne Allred CELL #: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
 CONTRACT [ryan@whisperridgeutah.com](mailto:ryan@whisperridgeutah.com) [adrienne@whisperridgeutah.com](mailto:adrienne@whisperridgeutah.com)

**FLIGHT DATA**

DATE(S) OF FLIGHT: 01/15/2020 TIME OF FLIGHT: \_\_\_\_\_ PASSENGERS: 5  
 TYPE OF FLIGHT:  135 Charter  Out-of-state  Government  Tribal  Sightseeing(tax)  Aerial Survey  
 Power line/Pipeline  Photo/Part91  Seeding/Spraying  State of \_\_\_\_\_ / Agency \_\_\_\_\_  Part 133  
 ROUTE OF FLIGHT: Afternoon call out to pick up Phil + 4 at Powder Mtn. Landed at Polaris (see lat/long).  
 \_\_\_\_\_  
 \_\_\_\_\_  
 SPECIAL INSTRUCTIONS:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Ending Hobbs \_\_\_\_\_  
 Starting Hobbs \_\_\_\_\_  
 TOTAL: \_\_\_\_\_

FREQUENCY: \_\_\_\_\_  
 LATITUDE: 41°34'5.58"N  
 LONGITUDE: 111°44'10.26"W

<input type="checkbox"/>	LONG LINE
<input type="checkbox"/>	CARGO NET
<input type="checkbox"/>	
<input type="checkbox"/>	

**BILLING INFORMATION**

PAYMENT TERMS: _____	CUSTOMER P.O.#: _____
VISA/MASTERCARD: _____	EXPIRES: _____
FLIGHT RATE: <u>\$1,500.00</u>	FLIGHT HOURS: <u>1.2</u> TOTAL: <u>\$1,800</u>
STANDBY RATE: _____	FLIGHT HOURS: _____ TOTAL: _____
TRUCK DAILY RATE: _____	# DAYS: _____ TOTAL: _____
PILOT RATE <u>\$225.00</u>	# DAYS: <u>1</u> TOTAL: <u>\$225</u>
PER DIEM RATE: <u>\$50.00</u>	# OF PEOPLE: <u>1</u> TOTAL: <u>\$50</u>
OTHER CHARGES: _____	TOTAL: _____
	SUBTOTAL: <u>\$2,075.00</u>

**PILOT COMMENTS**

ADDITIONAL/SPECIAL INSTRUCTIONS: \_\_\_\_\_  
 \_\_\_\_\_  
 PILOT REMARKS: \_\_\_\_\_  
 \_\_\_\_\_  
 COMPANY PILOT: Kimber

South Coast Helicopters, LLC  
 230 N. Dale Place, Suite 100  
 Fullerton, CA 92833  
 info@schelicopters.com / www.schelicopters.com

Flight Number:	
A/C N-Number:	N352SC
Truck Number:	
Date:	1/16/2020

**CUSTOMER DATA**

CUSTOMER NAME: Whisper Ridge PHONE #: 801-876-4664  
 ADDRESS: 4776 E 2600 N  
 CITY: Eden STATE: UT ZIP CODE: 84301  
 POINT OF CONTACT: Ryan Witter/Adrienne Allred CELL #: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
 CONTRACT [ryan@whisperridgeutah.com](mailto:ryan@whisperridgeutah.com) [adrienne@whisperridgeutah.com](mailto:adrienne@whisperridgeutah.com)

**FLIGHT DATA**

DATE(S) OF FLIGHT: 01/16/2020 TIME OF FLIGHT: \_\_\_\_\_ PASSENGERS: \_\_\_\_\_  
 TYPE OF FLIGHT:  135 Charter  Out-of-state  Government  Tribal  Sightseeing(tax)  Aerial Survey  
 Power line/Pipeline  Photo/Part91  Seeding/Spraying  State of \_\_\_\_\_ / Agency \_\_\_\_\_  Part 133  
 ROUTE OF FLIGHT: No Flights - Standby  
 \_\_\_\_\_  
 \_\_\_\_\_  
 SPECIAL INSTRUCTIONS:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Ending Hobbs _____	FREQUENCY: _____	LONG LINE CARGO NET _____ _____
Starting Hobbs _____	LATITUDE: _____	
TOTAL: _____	LONGITUDE: _____	

**BILLING INFORMATION**

PAYMENT TERMS: _____	CUSTOMER P.O.#: _____
VISA/MASTERCARD: _____	EXPIRES: _____
FLIGHT RATE: <u>\$1,500.00</u>	FLIGHT HOURS: <u>1</u> TOTAL: <u>\$1,500</u>
STANDBY RATE: _____	FLIGHT HOURS: _____ TOTAL: _____
TRUCK DAILY RATE: _____	# DAYS: _____ TOTAL: _____
PILOT RATE <u>\$225.00</u>	# DAYS: <u>1</u> TOTAL: <u>\$225</u>
PER DIEM RATE: <u>\$50.00</u>	# OF PEOPLE: <u>1</u> TOTAL: <u>\$50</u>
OTHER CHARGES: _____	TOTAL: _____
	SUBTOTAL: <u>\$1,775.00</u>

**PILOT COMMENTS**

ADDITIONAL/SPECIAL INSTRUCTIONS: \_\_\_\_\_  
 \_\_\_\_\_  
 PILOT REMARKS: \_\_\_\_\_  
 \_\_\_\_\_  
 COMPANY PILOT: Kimber



South Coast Helicopters, LLC  
 230 N. Dale Place, Suite 100  
 Fullerton, CA 92833  
 info@schelicopters.com / www.schelicopters.com

Flight Number:	
A/C N-Number:	N352SC
Truck Number:	
Date:	1/17/2020

**CUSTOMER DATA**

CUSTOMER NAME: Whisper Ridge PHONE #: 801-876-4664  
 ADDRESS: 4776 E 2600 N  
 CITY: Eden STATE: UT ZIP CODE: 84301  
 POINT OF CONTACT: Ryan Witter/Adrienne Allred CELL #: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
 CONTRACT [ryan@whisperridgeutah.com](mailto:ryan@whisperridgeutah.com) [adrienne@whisperridgeutah.com](mailto:adrienne@whisperridgeutah.com)

**FLIGHT DATA**

DATE(S) OF FLIGHT: 01/17/2020 TIME OF FLIGHT: \_\_\_\_\_ PASSENGERS: \_\_\_\_\_  
 TYPE OF FLIGHT:  135 Charter  Out-of-state  Government  Tribal  Sightseeing(tax)  Aerial Survey  
 Power line/Pipeline  Photo/Part91  Seeding/Spraying  State of \_\_\_\_\_ / Agency \_\_\_\_\_  Part 133  
 ROUTE OF FLIGHT: No Flights - Standby  
 \_\_\_\_\_  
 \_\_\_\_\_  
 SPECIAL INSTRUCTIONS:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Ending Hobbs \_\_\_\_\_  
 Starting Hobbs \_\_\_\_\_  
 TOTAL: \_\_\_\_\_

FREQUENCY: \_\_\_\_\_  
 LATITUDE: \_\_\_\_\_  
 LONGITUDE: \_\_\_\_\_

<input type="checkbox"/>	LONG LINE
<input type="checkbox"/>	CARGO NET
<input type="checkbox"/>	
<input type="checkbox"/>	

**BILLING INFORMATION**

PAYMENT TERMS: \_\_\_\_\_ CUSTOMER P.O.#: \_\_\_\_\_  
 VISA/MASTERCARD: \_\_\_\_\_ EXPIRES: \_\_\_\_\_  
 FLIGHT RATE: \$1,500.00 FLIGHT HOURS: 1 TOTAL: \$1,500  
 STANDBY RATE: \_\_\_\_\_ FLIGHT HOURS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 TRUCK DAILY RATE: \_\_\_\_\_ # DAYS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 PILOT RATE \$225.00 # DAYS: 1 TOTAL: \$225  
 PER DIEM RATE: \$50.00 # OF PEOPLE: 1 TOTAL: \$50  
 OTHER CHARGES: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 SUBTOTAL: \$1,775.00

**PILOT COMMENTS**

ADDITIONAL/SPECIAL INSTRUCTIONS: \_\_\_\_\_  
 \_\_\_\_\_  
 PILOT REMARKS: \_\_\_\_\_  
 \_\_\_\_\_  
 COMPANY PILOT: Kimber

South Coast Helicopters, LLC  
 230 N. Dale Place, Suite 100  
 Fullerton, CA 92833  
 info@schelicopters.com / www.schelicopters.com

Flight Number:	
A/C N-Number:	N352SC
Truck Number:	
Date:	1/18/2020

**CUSTOMER DATA**

CUSTOMER NAME: Whisper Ridge PHONE #: 801-876-4664  
 ADDRESS: 4776 E 2600 N  
 CITY: Eden STATE: UT ZIP CODE: 84301  
 POINT OF CONTACT: Ryan Witter/Adrienne Allred CELL #: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
 CONTRACT [ryan@whisperridgeutah.com](mailto:ryan@whisperridgeutah.com) [adrienne@whisperridgeutah.com](mailto:adrienne@whisperridgeutah.com)

**FLIGHT DATA**

DATE(S) OF FLIGHT: 01/18/2020 TIME OF FLIGHT: \_\_\_\_\_ PASSENGERS: 10 guests 3 crew  
 TYPE OF FLIGHT:  135 Charter  Out-of-state  Government  Tribal  Sightseeing(tax)  Aerial Survey  
 Power line/Pipeline  Photo/Part91  Seeding/Spraying  State of \_\_\_\_\_ / Agency \_\_\_\_\_  Part 133  
 ROUTE OF FLIGHT: Cory, Ryan, Jared. 3 groups heliski Paradox  
 \_\_\_\_\_  
 \_\_\_\_\_  
 SPECIAL INSTRUCTIONS:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Ending Hobbs \_\_\_\_\_  
 Starting Hobbs \_\_\_\_\_  
 TOTAL: \_\_\_\_\_

FREQUENCY: \_\_\_\_\_  
 LATITUDE: 41°33'19.77"N  
 LONGITUDE: 111°41'48.04"W

<input type="checkbox"/>	LONG LINE
<input type="checkbox"/>	CARGO NET
<input type="checkbox"/>	
<input type="checkbox"/>	

**BILLING INFORMATION**

PAYMENT TERMS: \_\_\_\_\_ CUSTOMER P.O.#: \_\_\_\_\_  
 VISA/MASTERCARD: \_\_\_\_\_ EXPIRES: \_\_\_\_\_  
 FLIGHT RATE: \$1,500.00 FLIGHT HOURS: 3.2 TOTAL: \$4,800  
 STANDBY RATE: \_\_\_\_\_ FLIGHT HOURS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 TRUCK DAILY RATE: \_\_\_\_\_ # DAYS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 PILOT RATE \$225.00 # DAYS: 1 TOTAL: \$225  
 PER DIEM RATE: \$50.00 # OF PEOPLE: 1 TOTAL: \$50  
 OTHER CHARGES: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 SUBTOTAL: \$5,075.00

**PILOT COMMENTS**

ADDITIONAL/SPECIAL INSTRUCTIONS: \_\_\_\_\_  
 \_\_\_\_\_  
 PILOT REMARKS: \_\_\_\_\_  
 \_\_\_\_\_  
 COMPANY PILOT: Kimber

South Coast Helicopters, LLC  
 230 N. Dale Place, Suite 100  
 Fullerton, CA 92833  
 info@schelicopters.com / www.schelicopters.com

Flight Number:	
A/C N-Number:	N352SC
Truck Number:	
Date:	1/19/2020

**CUSTOMER DATA**

CUSTOMER NAME: Whisper Ridge PHONE #: 801-876-4664  
 ADDRESS: 4776 E 2600 N  
 CITY: Eden STATE: UT ZIP CODE: 84301  
 POINT OF CONTACT: Ryan Witter/Adrienne Allred CELL #: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
 CONTRACT [ryan@whisperridgeutah.com](mailto:ryan@whisperridgeutah.com) [adrienne@whisperridgeutah.com](mailto:adrienne@whisperridgeutah.com)

**FLIGHT DATA**

DATE(S) OF FLIGHT: 01/19/2020 TIME OF FLIGHT: \_\_\_\_\_ PASSENGERS: 28  
 TYPE OF FLIGHT:  135 Charter  Out-of-state  Government  Tribal  Sightseeing(tax)  Aerial Survey  
 Power line/Pipeline  Photo/Part91  Seeding/Spraying  State of \_\_\_\_\_ / Agency \_\_\_\_\_  Part 133  
 ROUTE OF FLIGHT: 6 groups from Powder Mtn to Paradox for Cat Skiing.  
Guides, Witter, JT, Morgan, Charlie,  
 \_\_\_\_\_  
 \_\_\_\_\_  
 SPECIAL INSTRUCTIONS:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Ending Hobbs 4511.2  
 Starting Hobbs 4506.9  
 TOTAL: 4.3

FREQUENCY: \_\_\_\_\_  
 LATITUDE: 41°33'19.77"N  
 LONGITUDE: 111°41'48.04"W

<input type="checkbox"/>	LONG LINE
<input type="checkbox"/>	CARGO NET
<input type="checkbox"/>	
<input type="checkbox"/>	

**BILLING INFORMATION**

PAYMENT TERMS: \_\_\_\_\_ CUSTOMER P.O.#: \_\_\_\_\_  
 VISA/MASTERCARD: \_\_\_\_\_ EXPIRES: \_\_\_\_\_  
 FLIGHT RATE: \$1,500.00 FLIGHT HOURS: 4.3 TOTAL: \$6,450  
 STANDBY RATE: \_\_\_\_\_ FLIGHT HOURS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 TRUCK DAILY RATE: \_\_\_\_\_ # DAYS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 PILOT RATE \$225.00 # DAYS: 1 TOTAL: \$225  
 PER DIEM RATE: \$50.00 # OF PEOPLE: 1 TOTAL: \$50  
 OTHER CHARGES: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 SUBTOTAL: \$6,725

**PILOT COMMENTS**

ADDITIONAL/SPECIAL INSTRUCTIONS: \_\_\_\_\_  
 \_\_\_\_\_  
 PILOT REMARKS: \_\_\_\_\_  
 \_\_\_\_\_  
 COMPANY PILOT: Kimber

South Coast Helicopters, LLC  
 230 N. Dale Place, Suite 100  
 Fullerton, CA 92833  
 info@schelicopters.com / www.schelicopters.com

Flight Number:	
A/C N-Number:	N352SC
Truck Number:	
Date:	1/20/2020

**CUSTOMER DATA**

CUSTOMER NAME: Whisper Ridge PHONE #: 801-876-4664  
 ADDRESS: 4776 E 2600 N  
 CITY: Eden STATE: UT ZIP CODE: 84301  
 POINT OF CONTACT: Ryan Witter/Adrienne Allred CELL #: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
 CONTRACT [ryan@whisperridgeutah.com](mailto:ryan@whisperridgeutah.com) [adrienne@whisperridgeutah.com](mailto:adrienne@whisperridgeutah.com)

**FLIGHT DATA**

DATE(S) OF FLIGHT: 01/20/2020 TIME OF FLIGHT: \_\_\_\_\_ PASSENGERS: 4 guests  
 TYPE OF FLIGHT:  135 Charter  Out-of-state  Government  Tribal  Sightseeing(tax)  Aerial Survey  
 Power line/Pipeline  Photo/Part91  Seeding/Spraying  State of \_\_\_\_\_ / Agency \_\_\_\_\_  Part 133  
 ROUTE OF FLIGHT: 1 group from Powder Mtn Heli Ski with Cory Adams at No Name.  
 \_\_\_\_\_  
 \_\_\_\_\_  
 SPECIAL INSTRUCTIONS:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Ending Hobbs	<u>4513.4</u>	FREQUENCY: _____	<table border="1"> <tr> <td><input type="checkbox"/></td> <td>LONG LINE</td> </tr> <tr> <td><input type="checkbox"/></td> <td>CARGO NET</td> </tr> <tr> <td><input type="checkbox"/></td> <td></td> </tr> <tr> <td><input type="checkbox"/></td> <td></td> </tr> </table>	<input type="checkbox"/>	LONG LINE	<input type="checkbox"/>	CARGO NET	<input type="checkbox"/>		<input type="checkbox"/>	
<input type="checkbox"/>	LONG LINE										
<input type="checkbox"/>	CARGO NET										
<input type="checkbox"/>											
<input type="checkbox"/>											
Starting Hobbs	<u>4511.2</u>	LATITUDE: <u>41°34'16.51"N</u>									
TOTAL:	<u>2.2</u>	LONGITUDE: <u>111°41'26.08"W</u>									

**BILLING INFORMATION**

PAYMENT TERMS: _____	CUSTOMER P.O.#: _____
VISA/MASTERCARD: _____	EXPIRES: _____
FLIGHT RATE: <u>\$1,500.00</u>	FLIGHT HOURS: <u>2.2</u> TOTAL: <u>\$3,300</u>
STANDBY RATE: _____	FLIGHT HOURS: _____ TOTAL: _____
TRUCK DAILY RATE: _____	# DAYS: _____ TOTAL: _____
PILOT RATE <u>\$225.00</u>	# DAYS: <u>1</u> TOTAL: <u>\$225</u>
PER DIEM RATE: <u>\$50.00</u>	# OF PEOPLE: <u>1</u> TOTAL: <u>\$50</u>
OTHER CHARGES: _____	TOTAL: _____
	SUBTOTAL: <u>\$3,575</u>

**PILOT COMMENTS**

ADDITIONAL/SPECIAL INSTRUCTIONS: \_\_\_\_\_  
 \_\_\_\_\_  
 PILOT REMARKS: \_\_\_\_\_  
 \_\_\_\_\_  
 COMPANY PILOT: Kimber

South Coast Helicopters, LLC  
 230 N. Dale Place, Suite 100  
 Fullerton, CA 92833  
 info@schelicopters.com / www.schelicopters.com

Flight Number:	
A/C N-Number:	N352SC
Truck Number:	
Date:	1/23/2020

**CUSTOMER DATA**

CUSTOMER NAME: Whisper Ridge PHONE #: 801-876-4664  
 ADDRESS: 4776 E 2600 N  
 CITY: Eden STATE: UT ZIP CODE: 84301  
 POINT OF CONTACT: Ryan Witter/Adrienne Allred CELL #: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
 CONTRACT [ryan@whisperridgeutah.com](mailto:ryan@whisperridgeutah.com) [adrienne@whisperridgeutah.com](mailto:adrienne@whisperridgeutah.com)

**FLIGHT DATA**

DATE(S) OF FLIGHT: 01/23/2020 TIME OF FLIGHT: \_\_\_\_\_ PASSENGERS: \_\_\_\_\_  
 TYPE OF FLIGHT:  135 Charter  Out-of-state  Government  Tribal  Sightseeing(tax)  Aerial Survey  
 Power line/Pipeline  Photo/Part91  Seeding/Spraying  State of \_\_\_\_\_ / Agency \_\_\_\_\_  Part 133  
 ROUTE OF FLIGHT: No Flights - Standby  
 \_\_\_\_\_  
 \_\_\_\_\_  
 SPECIAL INSTRUCTIONS:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Ending Hobbs \_\_\_\_\_  
 Starting Hobbs \_\_\_\_\_  
 TOTAL: \_\_\_\_\_

FREQUENCY: \_\_\_\_\_  
 LATITUDE: \_\_\_\_\_  
 LONGITUDE: \_\_\_\_\_

<input type="checkbox"/>	LONG LINE
<input type="checkbox"/>	CARGO NET
<input type="checkbox"/>	
<input type="checkbox"/>	

**BILLING INFORMATION**

PAYMENT TERMS: \_\_\_\_\_ CUSTOMER P.O.#: \_\_\_\_\_  
 VISA/MASTERCARD: \_\_\_\_\_ EXPIRES: \_\_\_\_\_  
 FLIGHT RATE: \$1,500.00 FLIGHT HOURS: 1 TOTAL: \$1,500  
 STANDBY RATE: \_\_\_\_\_ FLIGHT HOURS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 TRUCK DAILY RATE: \_\_\_\_\_ # DAYS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 PILOT RATE \$225.00 # DAYS: 1 TOTAL: \$225  
 PER DIEM RATE: \$50.00 # OF PEOPLE: 1 TOTAL: \$50  
 OTHER CHARGES: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 SUBTOTAL: \$1,775.00

**PILOT COMMENTS**

ADDITIONAL/SPECIAL INSTRUCTIONS: \_\_\_\_\_  
 \_\_\_\_\_  
 PILOT REMARKS: \_\_\_\_\_  
 \_\_\_\_\_  
 COMPANY PILOT: Kimber

South Coast Helicopters, LLC  
 230 N. Dale Place, Suite 100  
 Fullerton, CA 92833  
 info@schelicopters.com / www.schelicopters.com

Flight Number:	
A/C N-Number:	N352SC
Truck Number:	
Date:	1/24/2020

**CUSTOMER DATA**

CUSTOMER NAME: Whisper Ridge PHONE #: 801-876-4664  
 ADDRESS: 4776 E 2600 N  
 CITY: Eden STATE: UT ZIP CODE: 84301  
 POINT OF CONTACT: Ryan Witter/Adrienne Allred CELL #: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
 CONTRACT [ryan@whisperridgeutah.com](mailto:ryan@whisperridgeutah.com) [adrienne@whisperridgeutah.com](mailto:adrienne@whisperridgeutah.com)

**FLIGHT DATA**

DATE(S) OF FLIGHT: 01/24/2020 TIME OF FLIGHT: \_\_\_\_\_ PASSENGERS: 8 guests  
 TYPE OF FLIGHT:  135 Charter  Out-of-state  Government  Tribal  Sightseeing(tax)  Aerial Survey  
 Power line/Pipeline  Photo/Part91  Seeding/Spraying  State of \_\_\_\_\_ / Agency \_\_\_\_\_  Part 133  
 ROUTE OF FLIGHT: Ogden to Powder Mtn. 1 group to paradox then divirted to Mill Creek to move Dan back to PM  
second group to porcupine then both groups out to PM due to weather  
Powder Mtn. back to Ogden, weather issues on return flight had to land at Sanctuary  
 SPECIAL INSTRUCTIONS: Cort picked up at Sanctuary for a ride back to Ogden to retrieve pickup, covers and heaters to  
tie down at Sanctuary until weather clears. .9 on 2/24

Ending Hobbs 4514.3  
 Starting Hobbs 4513.4  
 TOTAL: 0.9

FREQUENCY: \_\_\_\_\_  
 LATITUDE: 41°33'19.77"N  
 LONGITUDE: 111°41'48.04"W

<input type="checkbox"/>	LONG LINE
<input type="checkbox"/>	CARGO NET
<input type="checkbox"/>	
<input type="checkbox"/>	

**BILLING INFORMATION**

PAYMENT TERMS: \_\_\_\_\_ CUSTOMER P.O.#: \_\_\_\_\_  
 VISA/MASTERCARD: \_\_\_\_\_ EXPIRES: \_\_\_\_\_  
 FLIGHT RATE: \$1,500.00 FLIGHT HOURS: .09 TOTAL: \$1,350  
 STANDBY RATE: \_\_\_\_\_ FLIGHT HOURS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 TRUCK DAILY RATE: \_\_\_\_\_ # DAYS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 PILOT RATE \$225.00 # DAYS: 1 TOTAL: \$225  
 PER DIEM RATE: \$50.00 # OF PEOPLE: 1 TOTAL: \$50  
 OTHER CHARGES: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 SUBTOTAL: \$1,625

**PILOT COMMENTS**

ADDITIONAL/SPECIAL INSTRUCTIONS: \_\_\_\_\_  
 \_\_\_\_\_  
 PILOT REMARKS: \_\_\_\_\_  
 \_\_\_\_\_  
 COMPANY PILOT: Kimber

South Coast Helicopters, LLC  
 230 N. Dale Place, Suite 100  
 Fullerton, CA 92833  
 info@schelicopters.com / www.schelicopters.com

Flight Number:	
A/C N-Number:	N352SC
Truck Number:	
Date:	1/25/2020

**CUSTOMER DATA**

CUSTOMER NAME: Whisper Ridge PHONE #: 801-876-4664  
 ADDRESS: 4776 E 2600 N  
 CITY: Eden STATE: UT ZIP CODE: 84301  
 POINT OF CONTACT: Ryan Witter/Adrienne Allred CELL #: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
 CONTRACT [ryan@whisperridgeutah.com](mailto:ryan@whisperridgeutah.com) [adrienne@whisperridgeutah.com](mailto:adrienne@whisperridgeutah.com)

**FLIGHT DATA**

DATE(S) OF FLIGHT: 01/25/2020 TIME OF FLIGHT: \_\_\_\_\_ PASSENGERS: \_\_\_\_\_  
 TYPE OF FLIGHT:  135 Charter  Out-of-state  Government  Tribal  Sightseeing(tax)  Aerial Survey  
 Power line/Pipeline  Photo/Part91  Seeding/Spraying  State of \_\_\_\_\_ / Agency \_\_\_\_\_  Part 133  
 ROUTE OF FLIGHT: No Flights - Standby  
 \_\_\_\_\_  
 \_\_\_\_\_  
 SPECIAL INSTRUCTIONS:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Ending Hobbs \_\_\_\_\_  
 Starting Hobbs \_\_\_\_\_  
 TOTAL: \_\_\_\_\_

FREQUENCY: \_\_\_\_\_  
 LATITUDE: \_\_\_\_\_  
 LONGITUDE: \_\_\_\_\_

<input type="checkbox"/>	LONG LINE
<input type="checkbox"/>	CARGO NET
<input type="checkbox"/>	
<input type="checkbox"/>	

**BILLING INFORMATION**

PAYMENT TERMS: \_\_\_\_\_ CUSTOMER P.O.#: \_\_\_\_\_  
 VISA/MASTERCARD: \_\_\_\_\_ EXPIRES: \_\_\_\_\_  
 FLIGHT RATE: \$1,500.00 FLIGHT HOURS: 1 TOTAL: \$1,500  
 STANDBY RATE: \_\_\_\_\_ FLIGHT HOURS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 TRUCK DAILY RATE: \_\_\_\_\_ # DAYS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 PILOT RATE: \$225.00 # DAYS: 1 TOTAL: \$225  
 PER DIEM RATE: \$50.00 # OF PEOPLE: 1 TOTAL: \$50  
 OTHER CHARGES: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 SUBTOTAL: \$1,775.00

**PILOT COMMENTS**

ADDITIONAL/SPECIAL INSTRUCTIONS: \_\_\_\_\_  
 \_\_\_\_\_  
 PILOT REMARKS: \_\_\_\_\_  
 \_\_\_\_\_  
 COMPANY PILOT: Kimber

South Coast Helicopters, LLC  
 230 N. Dale Place, Suite 100  
 Fullerton, CA 92833  
 info@schelicopters.com / www.schelicopters.com

Flight Number:	
A/C N-Number:	N352SC
Truck Number:	
Date:	1/26/2020

**CUSTOMER DATA**

CUSTOMER NAME: Whisper Ridge PHONE #: 801-876-4664  
 ADDRESS: 4776 E 2600 N  
 CITY: Eden STATE: UT ZIP CODE: 84301  
 POINT OF CONTACT: Ryan Witter/Adrienne Allred CELL #: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
 CONTRACT [ryan@whisperridgeutah.com](mailto:ryan@whisperridgeutah.com) [adrienne@whisperridgeutah.com](mailto:adrienne@whisperridgeutah.com)

**FLIGHT DATA**

DATE(S) OF FLIGHT: 01/26/2020 TIME OF FLIGHT: \_\_\_\_\_ PASSENGERS: \_\_\_\_\_  
 TYPE OF FLIGHT:  135 Charter  Out-of-state  Government  Tribal  Sightseeing(tax)  Aerial Survey  
 Power line/Pipeline  Photo/Part91  Seeding/Spraying  State of \_\_\_\_\_ / Agency \_\_\_\_\_  Part 133  
 ROUTE OF FLIGHT: return flight from getting shutdown for weather on 1/24/20 sanctuary to ogden  
 \_\_\_\_\_  
 \_\_\_\_\_  
 SPECIAL INSTRUCTIONS:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Ending Hobbs 4514.5  
 Starting Hobbs 4514.3  
 TOTAL: 0.2

FREQUENCY: \_\_\_\_\_  
 LATITUDE: \_\_\_\_\_  
 LONGITUDE: \_\_\_\_\_

<input type="checkbox"/>	LONG LINE
<input type="checkbox"/>	CARGO NET
<input type="checkbox"/>	
<input type="checkbox"/>	

**BILLING INFORMATION**

PAYMENT TERMS: \_\_\_\_\_ CUSTOMER P.O.#: \_\_\_\_\_  
 VISA/MASTERCARD: \_\_\_\_\_ EXPIRES: \_\_\_\_\_  
 FLIGHT RATE: \$1,500.00 FLIGHT HOURS: 0.2 TOTAL: \$,300  
 STANDBY RATE: \_\_\_\_\_ FLIGHT HOURS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 TRUCK DAILY RATE: \_\_\_\_\_ # DAYS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 PILOT RATE \$225.00 # DAYS: 1 TOTAL: \$225  
 PER DIEM RATE: \$50.00 # OF PEOPLE: 1 TOTAL: \$50  
 OTHER CHARGES: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 SUBTOTAL: \$575

**PILOT COMMENTS**

ADDITIONAL/SPECIAL INSTRUCTIONS: \_\_\_\_\_  
 \_\_\_\_\_  
 PILOT REMARKS: \_\_\_\_\_  
 \_\_\_\_\_  
 COMPANY PILOT: Kimber



South Coast Helicopters, LLC  
 230 N. Dale Place, Suite 100  
 Fullerton, CA 92833  
 info@schelicopters.com / www.schelicopters.com

Flight Number:	
A/C N-Number:	N352SC
Truck Number:	
Date:	1/27/2020

**CUSTOMER DATA**

CUSTOMER NAME: Whisper Ridge PHONE #: 801-876-4664  
 ADDRESS: 4776 E 2600 N  
 CITY: Eden STATE: UT ZIP CODE: 84301  
 POINT OF CONTACT: Ryan Witter/Adrienne Allred CELL #: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
 CONTRACT [ryan@whisperridgeutah.com](mailto:ryan@whisperridgeutah.com) [adrienne@whisperridgeutah.com](mailto:adrienne@whisperridgeutah.com)

**FLIGHT DATA**

DATE(S) OF FLIGHT: 01/27/2020 TIME OF FLIGHT: \_\_\_\_\_ PASSENGERS: 5 guests  
 TYPE OF FLIGHT:  135 Charter  Out-of-state  Government  Tribal  Sightseeing(tax)  Aerial Survey  
 Power line/Pipeline  Photo/Part91  Seeding/Spraying  State of \_\_\_\_\_ / Agency \_\_\_\_\_  Part 133  
 ROUTE OF FLIGHT: 2 goups with Wes Light and JT guiding. Both groups skied No Name  
 \_\_\_\_\_  
 \_\_\_\_\_  
 SPECIAL INSTRUCTIONS:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Ending Hobbs 4517.3  
 Starting Hobbs 4514.5  
 TOTAL: 2.8

FREQUENCY: \_\_\_\_\_  
 LATITUDE: 41°34'16.51"N  
 LONGITUDE: 111°41'26.08"W

<input type="checkbox"/>	LONG LINE
<input type="checkbox"/>	CARGO NET
<input type="checkbox"/>	
<input type="checkbox"/>	

**BILLING INFORMATION**

PAYMENT TERMS: \_\_\_\_\_ CUSTOMER P.O.#: \_\_\_\_\_  
 VISA/MASTERCARD: \_\_\_\_\_ EXPIRES: \_\_\_\_\_  
 FLIGHT RATE: \$1,500.00 FLIGHT HOURS: 2.8 TOTAL: \$4,200  
 STANDBY RATE: \_\_\_\_\_ FLIGHT HOURS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 TRUCK DAILY RATE: \_\_\_\_\_ # DAYS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 PILOT RATE \$225.00 # DAYS: 1 TOTAL: \$225  
 PER DIEM RATE: \$50.00 # OF PEOPLE: 1 TOTAL: \$50  
 OTHER CHARGES: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 SUBTOTAL: \$4,475

**PILOT COMMENTS**

ADDITIONAL/SPECIAL INSTRUCTIONS: \_\_\_\_\_  
 \_\_\_\_\_  
 PILOT REMARKS: \_\_\_\_\_  
 \_\_\_\_\_  
 COMPANY PILOT: Cody

South Coast Helicopters, LLC  
 230 N. Dale Place, Suite 100  
 Fullerton, CA 92833  
 info@schelicopters.com / www.schelicopters.com

Flight Number:	
A/C N-Number:	N352SC
Truck Number:	
Date:	1/28/2020

**CUSTOMER DATA**

CUSTOMER NAME: Whisper Ridge PHONE #: 801-876-4664  
 ADDRESS: 4776 E 2600 N  
 CITY: Eden STATE: UT ZIP CODE: 84301  
 POINT OF CONTACT: Ryan Witter/Adrienne Allred CELL #: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
 CONTRACT [ryan@whisperridgeutah.com](mailto:ryan@whisperridgeutah.com) [adrienne@whisperridgeutah.com](mailto:adrienne@whisperridgeutah.com)

**FLIGHT DATA**

DATE(S) OF FLIGHT: 01/28/2020 TIME OF FLIGHT: \_\_\_\_\_ PASSENGERS: 5 guests  
 TYPE OF FLIGHT:  135 Charter  Out-of-state  Government  Tribal  Sightseeing(tax)  Aerial Survey  
 Power line/Pipeline  Photo/Part91  Seeding/Spraying  State of \_\_\_\_\_ / Agency \_\_\_\_\_  Part 133  
 ROUTE OF FLIGHT: 2 groups with Wes Light and JT guiding. Both groups skied **Polaris**.  
 \_\_\_\_\_  
 \_\_\_\_\_  
 SPECIAL INSTRUCTIONS:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Ending Hobbs 4520.3  
 Starting Hobbs 4517.3  
 TOTAL: 3.0

FREQUENCY: \_\_\_\_\_  
 LATITUDE: 41°34'5.58"N  
 LONGITUDE: 111°44'10.26"W

<input type="checkbox"/>	LONG LINE
<input type="checkbox"/>	CARGO NET
<input type="checkbox"/>	
<input type="checkbox"/>	

**BILLING INFORMATION**

PAYMENT TERMS: \_\_\_\_\_ CUSTOMER P.O.#: \_\_\_\_\_  
 VISA/MASTERCARD: \_\_\_\_\_ EXPIRES: \_\_\_\_\_  
 FLIGHT RATE: \$1,500.00 FLIGHT HOURS: 3.0 TOTAL: \$4,500  
 STANDBY RATE: \_\_\_\_\_ FLIGHT HOURS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 TRUCK DAILY RATE: \_\_\_\_\_ # DAYS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 PILOT RATE \$225.00 # DAYS: 1 TOTAL: \$225  
 PER DIEM RATE: \$50.00 # OF PEOPLE: 1 TOTAL: \$50  
 OTHER CHARGES: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 SUBTOTAL: \$4,775

**PILOT COMMENTS**

ADDITIONAL/SPECIAL INSTRUCTIONS: \_\_\_\_\_  
 \_\_\_\_\_  
 PILOT REMARKS: \_\_\_\_\_  
 \_\_\_\_\_  
 COMPANY PILOT: Cody

South Coast Helicopters, LLC  
 230 N. Dale Place, Suite 100  
 Fullerton, CA 92833  
 info@schelicopters.com / www.schelicopters.com

Flight Number:	
A/C N-Number:	N352SC
Truck Number:	
Date:	1/29/2020

**CUSTOMER DATA**

CUSTOMER NAME: Whisper Ridge PHONE #: 801-876-4664  
 ADDRESS: 4776 E 2600 N  
 CITY: Eden STATE: UT ZIP CODE: 84301  
 POINT OF CONTACT: Ryan Witter/Adrienne Allred CELL #: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
 CONTRACT [ryan@whisperridgeutah.com](mailto:ryan@whisperridgeutah.com) [adrienne@whisperridgeutah.com](mailto:adrienne@whisperridgeutah.com)

**FLIGHT DATA**

DATE(S) OF FLIGHT: 01/29/2020 TIME OF FLIGHT: \_\_\_\_\_ PASSENGERS: 5 guests  
 TYPE OF FLIGHT:  135 Charter  Out-of-state  Government  Tribal  Sightseeing(tax)  Aerial Survey  
 Power line/Pipeline  Photo/Part91  Seeding/Spraying  State of \_\_\_\_\_ / Agency \_\_\_\_\_  Part 133  
 ROUTE OF FLIGHT: No heliskiing due to weather, 1 flight around the ranch with 1 guest. Did not land on ranch.  
 \_\_\_\_\_  
 \_\_\_\_\_  
 SPECIAL INSTRUCTIONS:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Ending Hobbs 4521.0  
 Starting Hobbs 4520.3  
 TOTAL: 0.7

FREQUENCY: \_\_\_\_\_  
 LATITUDE: \_\_\_\_\_  
 LONGITUDE: \_\_\_\_\_

<input type="checkbox"/>	LONG LINE
<input type="checkbox"/>	CARGO NET
<input type="checkbox"/>	
<input type="checkbox"/>	

**BILLING INFORMATION**

PAYMENT TERMS: \_\_\_\_\_ CUSTOMER P.O.#: \_\_\_\_\_  
 VISA/MASTERCARD: \_\_\_\_\_ EXPIRES: \_\_\_\_\_  
 FLIGHT RATE: \$1,500.00 FLIGHT HOURS: 0.7 TOTAL: \$1,050  
 STANDBY RATE: \_\_\_\_\_ FLIGHT HOURS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 TRUCK DAILY RATE: \_\_\_\_\_ # DAYS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 PILOT RATE \$225.00 # DAYS: 1 TOTAL: \$225  
 PER DIEM RATE: \$50.00 # OF PEOPLE: 1 TOTAL: \$50  
 OTHER CHARGES: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 SUBTOTAL: \$1,325

**PILOT COMMENTS**

ADDITIONAL/SPECIAL INSTRUCTIONS: \_\_\_\_\_  
 \_\_\_\_\_  
 PILOT REMARKS: \_\_\_\_\_  
 \_\_\_\_\_  
 COMPANY PILOT: Cody

South Coast Helicopters, LLC  
 230 N. Dale Place, Suite 100  
 Fullerton, CA 92833  
 info@schelicopters.com / www.schelicopters.com

Flight Number:	
A/C N-Number:	N352SC
Truck Number:	
Date:	1/30/2020

**CUSTOMER DATA**

CUSTOMER NAME: Whisper Ridge PHONE #: 801-876-4664  
 ADDRESS: 4776 E 2600 N  
 CITY: Eden STATE: UT ZIP CODE: 84301  
 POINT OF CONTACT: Ryan Witter/Adrienne Allred CELL #: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
 CONTRACT [ryan@whisperridgeutah.com](mailto:ryan@whisperridgeutah.com) [adrienne@whisperridgeutah.com](mailto:adrienne@whisperridgeutah.com)

**FLIGHT DATA**

DATE(S) OF FLIGHT: 01/30/2020 TIME OF FLIGHT: \_\_\_\_\_ PASSENGERS: \_\_\_\_\_  
 TYPE OF FLIGHT:  135 Charter  Out-of-state  Government  Tribal  Sightseeing(tax)  Aerial Survey  
 Power line/Pipeline  Photo/Part91  Seeding/Spraying  State of \_\_\_\_\_ / Agency \_\_\_\_\_  Part 133  
 ROUTE OF FLIGHT: No Flights - Standby  
 \_\_\_\_\_  
 \_\_\_\_\_  
 SPECIAL INSTRUCTIONS:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Ending Hobbs \_\_\_\_\_  
 Starting Hobbs \_\_\_\_\_  
 TOTAL: \_\_\_\_\_

FREQUENCY: \_\_\_\_\_  
 LATITUDE: \_\_\_\_\_  
 LONGITUDE: \_\_\_\_\_

<input type="checkbox"/>	LONG LINE
<input type="checkbox"/>	CARGO NET
<input type="checkbox"/>	
<input type="checkbox"/>	

**BILLING INFORMATION**

PAYMENT TERMS: \_\_\_\_\_ CUSTOMER P.O.#: \_\_\_\_\_  
 VISA/MASTERCARD: \_\_\_\_\_ EXPIRES: \_\_\_\_\_  
 FLIGHT RATE: \$1,500.00 FLIGHT HOURS: 1 hour minimum TOTAL: \$1,500  
 STANDBY RATE: \_\_\_\_\_ FLIGHT HOURS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 TRUCK DAILY RATE: \_\_\_\_\_ # DAYS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 PILOT RATE \$225.00 # DAYS: 1 TOTAL: \$225  
 PER DIEM RATE: \$50.00 # OF PEOPLE: 1 TOTAL: \$50  
 OTHER CHARGES: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 SUBTOTAL: \$1,775

**PILOT COMMENTS**

ADDITIONAL/SPECIAL INSTRUCTIONS: \_\_\_\_\_  
 \_\_\_\_\_  
 PILOT REMARKS: \_\_\_\_\_  
 \_\_\_\_\_  
 COMPANY PILOT: Cody

South Coast Helicopters, LLC  
 230 N. Dale Place, Suite 100  
 Fullerton, CA 92833  
 info@schelicopters.com / www.schelicopters.com

Flight Number:	
A/C N-Number:	N352SC
Truck Number:	
Date:	1/31/2020

**CUSTOMER DATA**

CUSTOMER NAME: Whisper Ridge PHONE #: 801-876-4664  
 ADDRESS: 4776 E 2600 N  
 CITY: Eden STATE: UT ZIP CODE: 84301  
 POINT OF CONTACT: Ryan Witter/Adrienne Allred CELL #: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
 CONTRACT [ryan@whisperridgeutah.com](mailto:ryan@whisperridgeutah.com) [adrienne@whisperridgeutah.com](mailto:adrienne@whisperridgeutah.com)

**FLIGHT DATA**

DATE(S) OF FLIGHT: 01/31/2020 TIME OF FLIGHT: \_\_\_\_\_ PASSENGERS: \_\_\_\_\_  
 TYPE OF FLIGHT:  135 Charter  Out-of-state  Government  Tribal  Sightseeing(tax)  Aerial Survey  
 Power line/Pipeline  Photo/Part91  Seeding/Spraying  State of \_\_\_\_\_ / Agency \_\_\_\_\_  Part 133  
 ROUTE OF FLIGHT: ogden to powder heli pad, couldnt land due to weather. over to sanctuary heli pad to meet crew  
flew to paradise to check weather, clouds on ridge tops, couldnt land, back to sanctuary  
return to ogden, day called due to weather at 2PM  
 SPECIAL INSTRUCTIONS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Ending Hobbs 4522.3  
 Starting Hobbs 4521.0  
 TOTAL: 1.3

FREQUENCY: \_\_\_\_\_  
 LATITUDE: \_\_\_\_\_  
 LONGITUDE: \_\_\_\_\_

<input type="checkbox"/>	LONG LINE
<input type="checkbox"/>	CARGO NET
<input type="checkbox"/>	
<input type="checkbox"/>	

**BILLING INFORMATION**

PAYMENT TERMS: \_\_\_\_\_ CUSTOMER P.O.#: \_\_\_\_\_  
 VISA/MASTERCARD: \_\_\_\_\_ EXPIRES: \_\_\_\_\_  
 FLIGHT RATE: \$1,500.00 FLIGHT HOURS: 1.3 TOTAL: \$1,950  
 STANDBY RATE: \_\_\_\_\_ FLIGHT HOURS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 TRUCK DAILY RATE: \_\_\_\_\_ # DAYS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 PILOT RATE \$225.00 # DAYS: 1 TOTAL: \$225  
 PER DIEM RATE: \$50.00 # OF PEOPLE: 1 TOTAL: \$50  
 OTHER CHARGES: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 SUBTOTAL: \$2,225

**PILOT COMMENTS**

ADDITIONAL/SPECIAL INSTRUCTIONS: \_\_\_\_\_  
 \_\_\_\_\_  
 PILOT REMARKS: \_\_\_\_\_  
 \_\_\_\_\_  
 COMPANY PILOT: Cody

South Coast Helicopters, LLC  
 230 N. Dale Place, Suite 100  
 Fullerton, CA 92833  
 info@schelicopters.com / www.schelicopters.com

Flight Number:	
A/C N-Number:	N352SC
Truck Number:	
Date:	2/1/2020

**CUSTOMER DATA**

CUSTOMER NAME: Whisper Ridge PHONE #: 801-876-4664  
 ADDRESS: 4776 E 2600 N  
 CITY: Eden STATE: UT ZIP CODE: 84301  
 POINT OF CONTACT: Ryan Witter/Adrienne Allred CELL #: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
 CONTRACT [ryan@whisperridgeutah.com](mailto:ryan@whisperridgeutah.com) [adrienne@whisperridgeutah.com](mailto:adrienne@whisperridgeutah.com)

**FLIGHT DATA**

DATE(S) OF FLIGHT: 2/1/2020 TIME OF FLIGHT: \_\_\_\_\_ PASSENGERS: 16 guests  
 TYPE OF FLIGHT:  135 Charter  Out-of-state  Government  Tribal  Sightseeing(tax)  Aerial Survey  
 Power line/Pipeline  Photo/Part91  Seeding/Spraying  State of \_\_\_\_\_ / Agency \_\_\_\_\_  Part 133  
 ROUTE OF FLIGHT: 1 heli group of 4, 3 cat groups of 4 each cat groups got 2 runs each heli group got 4 runs. 10 heli runs total. All skied on **Polaris.**  
 SPECIAL INSTRUCTIONS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Ending Hobbs 5424.6  
 Starting Hobbs 4522.3  
 TOTAL: 2.3

FREQUENCY: \_\_\_\_\_  
 LATITUDE: 41°34'5.58"N  
 LONGITUDE: 111°44'10.26"W

<input type="checkbox"/>	LONG LINE
<input type="checkbox"/>	CARGO NET
<input type="checkbox"/>	
<input type="checkbox"/>	

**BILLING INFORMATION**

PAYMENT TERMS: \_\_\_\_\_ CUSTOMER P.O.#: \_\_\_\_\_  
 VISA/MASTERCARD: \_\_\_\_\_ EXPIRES: \_\_\_\_\_  
 FLIGHT RATE: \$1,500.00 FLIGHT HOURS: 1.3 TOTAL: \$3,450  
 STANDBY RATE: \_\_\_\_\_ FLIGHT HOURS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 TRUCK DAILY RATE: \_\_\_\_\_ # DAYS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 PILOT RATE \$225.00 # DAYS: 1 TOTAL: \$225  
 PER DIEM RATE: \$50.00 # OF PEOPLE: 1 TOTAL: \$50  
 OTHER CHARGES: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 SUBTOTAL: \$3,725

**PILOT COMMENTS**

ADDITIONAL/SPECIAL INSTRUCTIONS: \_\_\_\_\_  
 \_\_\_\_\_  
 PILOT REMARKS: \_\_\_\_\_  
 \_\_\_\_\_  
 COMPANY PILOT: Cody

South Coast Helicopters, LLC  
 230 N. Dale Place, Suite 100  
 Fullerton, CA 92833  
 info@schelicopters.com / www.schelicopters.com

Flight Number:	
A/C N-Number:	N352SC
Truck Number:	
Date:	2/2/2020

**CUSTOMER DATA**

CUSTOMER NAME: Whisper Ridge PHONE #: 801-876-4664  
 ADDRESS: 4776 E 2600 N  
 CITY: Eden STATE: UT ZIP CODE: 84301  
 POINT OF CONTACT: Ryan Witter/Adrienne Allred CELL #: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
 CONTRACT [ryan@whisperridgeutah.com](mailto:ryan@whisperridgeutah.com) [adrienne@whisperridgeutah.com](mailto:adrienne@whisperridgeutah.com)

**FLIGHT DATA**

DATE(S) OF FLIGHT: 2/2/2020 TIME OF FLIGHT: \_\_\_\_\_ PASSENGERS: \_\_\_\_\_  
 TYPE OF FLIGHT:  135 Charter  Out-of-state  Government  Tribal  Sightseeing(tax)  Aerial Survey  
 Power line/Pipeline  Photo/Part91  Seeding/Spraying  State of \_\_\_\_\_ / Agency \_\_\_\_\_  Part 133  
 ROUTE OF FLIGHT: heli ski cancelled due to trubulence  
 \_\_\_\_\_  
 \_\_\_\_\_  
 SPECIAL INSTRUCTIONS:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Ending Hobbs 5425.4  
 Starting Hobbs 5424.6  
 TOTAL: 0.8

FREQUENCY: \_\_\_\_\_  
 LATITUDE: \_\_\_\_\_  
 LONGITUDE: \_\_\_\_\_

<input type="checkbox"/>	LONG LINE
<input type="checkbox"/>	CARGO NET
<input type="checkbox"/>	
<input type="checkbox"/>	

**BILLING INFORMATION**

PAYMENT TERMS: \_\_\_\_\_ CUSTOMER P.O.#: \_\_\_\_\_  
 VISA/MASTERCARD: \_\_\_\_\_ EXPIRES: \_\_\_\_\_  
 FLIGHT RATE: \$1,500.00 FLIGHT HOURS: 0.8 TOTAL: \$1,200  
 STANDBY RATE: \_\_\_\_\_ FLIGHT HOURS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 TRUCK DAILY RATE: \_\_\_\_\_ # DAYS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 PILOT RATE \$225.00 # DAYS: 1 TOTAL: \$225  
 PER DIEM RATE: \$50.00 # OF PEOPLE: 1 TOTAL: \$50  
 OTHER CHARGES: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 SUBTOTAL: \$1,475

**PILOT COMMENTS**

ADDITIONAL/SPECIAL INSTRUCTIONS: \_\_\_\_\_  
 \_\_\_\_\_  
 PILOT REMARKS: \_\_\_\_\_  
 \_\_\_\_\_  
 COMPANY PILOT: Cody

South Coast Helicopters, LLC  
 230 N. Dale Place, Suite 100  
 Fullerton, CA 92833  
 info@schelicopters.com / www.schelicopters.com

Flight Number:	
A/C N-Number:	N352SC
Truck Number:	
Date:	2/3/2020

**CUSTOMER DATA**

CUSTOMER NAME: Whisper Ridge PHONE #: 801-876-4664  
 ADDRESS: 4776 E 2600 N  
 CITY: Eden STATE: UT ZIP CODE: 84301  
 POINT OF CONTACT: Ryan Witter/Adrienne Allred CELL #: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
 CONTRACT [ryan@whisperridgeutah.com](mailto:ryan@whisperridgeutah.com) [adrienne@whisperridgeutah.com](mailto:adrienne@whisperridgeutah.com)

**FLIGHT DATA**

DATE(S) OF FLIGHT: 2/3/2020 TIME OF FLIGHT: \_\_\_\_\_ PASSENGERS: \_\_\_\_\_  
 TYPE OF FLIGHT:  135 Charter  Out-of-state  Government  Tribal  Sightseeing(tax)  Aerial Survey  
 Power line/Pipeline  Photo/Part91  Seeding/Spraying  State of \_\_\_\_\_ / Agency \_\_\_\_\_  Part 133  
 ROUTE OF FLIGHT: No Flights - Standby  
 \_\_\_\_\_  
 \_\_\_\_\_  
 SPECIAL INSTRUCTIONS:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Ending Hobbs \_\_\_\_\_  
 Starting Hobbs \_\_\_\_\_  
 TOTAL: \_\_\_\_\_

FREQUENCY: \_\_\_\_\_  
 LATITUDE: \_\_\_\_\_  
 LONGITUDE: \_\_\_\_\_

<input type="checkbox"/>	LONG LINE
<input type="checkbox"/>	CARGO NET
<input type="checkbox"/>	
<input type="checkbox"/>	

**BILLING INFORMATION**

PAYMENT TERMS: \_\_\_\_\_ CUSTOMER P.O.#: \_\_\_\_\_  
 VISA/MASTERCARD: \_\_\_\_\_ EXPIRES: \_\_\_\_\_  
 FLIGHT RATE: \$1,500.00 FLIGHT HOURS: 1 hour minimum TOTAL: \$1,500  
 STANDBY RATE: \_\_\_\_\_ FLIGHT HOURS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 TRUCK DAILY RATE: \_\_\_\_\_ # DAYS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 PILOT RATE \$225.00 # DAYS: 1 TOTAL: \$225  
 PER DIEM RATE: \$50.00 # OF PEOPLE: 1 TOTAL: \$50  
 OTHER CHARGES: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 SUBTOTAL: \$1,775

**PILOT COMMENTS**

ADDITIONAL/SPECIAL INSTRUCTIONS: \_\_\_\_\_  
 \_\_\_\_\_  
 PILOT REMARKS: \_\_\_\_\_  
 \_\_\_\_\_  
 COMPANY PILOT: Cody



South Coast Helicopters, LLC  
 230 N. Dale Place, Suite 100  
 Fullerton, CA 92833  
 info@schelicopters.com / www.schelicopters.com

Flight Number:	
A/C N-Number:	N352SC
Truck Number:	
Date:	2/4/2020

**CUSTOMER DATA**

CUSTOMER NAME: Whisper Ridge PHONE #: 801-876-4664  
 ADDRESS: 4776 E 2600 N  
 CITY: Eden STATE: UT ZIP CODE: 84301  
 POINT OF CONTACT: Ryan Witter/Adrienne Allred CELL #: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
 CONTRACT [ryan@whisperridgeutah.com](mailto:ryan@whisperridgeutah.com) [adrienne@whisperridgeutah.com](mailto:adrienne@whisperridgeutah.com)

**FLIGHT DATA**

DATE(S) OF FLIGHT: 2/4/2020 TIME OF FLIGHT: \_\_\_\_\_ PASSENGERS: 6 guest  
 TYPE OF FLIGHT:  135 Charter  Out-of-state  Government  Tribal  Sightseeing(tax)  Aerial Survey  
 Power line/Pipeline  Photo/Part91  Seeding/Spraying  State of \_\_\_\_\_ / Agency \_\_\_\_\_  Part 133  
 ROUTE OF FLIGHT: Moved 2 groups of 3 from Paradox to Powder Mtn Yurt  
 \_\_\_\_\_  
 \_\_\_\_\_  
 SPECIAL INSTRUCTIONS:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Ending Hobbs 4526.1  
 Starting Hobbs 4525.4  
 TOTAL: 0.7

FREQUENCY: \_\_\_\_\_  
 LATITUDE: 41°33'19.77"N  
 LONGITUDE: 111°41'48.04"W

<input type="checkbox"/>	LONG LINE
<input type="checkbox"/>	CARGO NET
<input type="checkbox"/>	
<input type="checkbox"/>	

**BILLING INFORMATION**

PAYMENT TERMS: \_\_\_\_\_ CUSTOMER P.O.#: \_\_\_\_\_  
 VISA/MASTERCARD: \_\_\_\_\_ EXPIRES: \_\_\_\_\_  
 FLIGHT RATE: \$1,500.00 FLIGHT HOURS: 0.7 TOTAL: \$1,050  
 STANDBY RATE: \_\_\_\_\_ FLIGHT HOURS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 TRUCK DAILY RATE: \_\_\_\_\_ # DAYS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 PILOT RATE \$225.00 # DAYS: 1 TOTAL: \$225  
 PER DIEM RATE: \$50.00 # OF PEOPLE: 1 TOTAL: \$50  
 OTHER CHARGES: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 SUBTOTAL: \$1,325

**PILOT COMMENTS**

ADDITIONAL/SPECIAL INSTRUCTIONS: \_\_\_\_\_  
 \_\_\_\_\_  
 PILOT REMARKS: \_\_\_\_\_  
 \_\_\_\_\_  
 COMPANY PILOT: Cody

South Coast Helicopters, LLC  
 230 N. Dale Place, Suite 100  
 Fullerton, CA 92833  
 info@schelicopters.com / www.schelicopters.com

Flight Number:	
A/C N-Number:	N352SC
Truck Number:	
Date:	2/5/2020

**CUSTOMER DATA**

CUSTOMER NAME: Whisper Ridge PHONE #: 801-876-4664  
 ADDRESS: 4776 E 2600 N  
 CITY: Eden STATE: UT ZIP CODE: 84301  
 POINT OF CONTACT: Ryan Witter/Adrienne Allred CELL #: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
 CONTRACT [ryan@whisperridgeutah.com](mailto:ryan@whisperridgeutah.com) [adrienne@whisperridgeutah.com](mailto:adrienne@whisperridgeutah.com)

**FLIGHT DATA**

DATE(S) OF FLIGHT: 2/5/2020 TIME OF FLIGHT: \_\_\_\_\_ PASSENGERS: \_\_\_\_\_  
 TYPE OF FLIGHT:  135 Charter  Out-of-state  Government  Tribal  Sightseeing(tax)  Aerial Survey  
 Power line/Pipeline  Photo/Part91  Seeding/Spraying  State of \_\_\_\_\_ / Agency \_\_\_\_\_  Part 133  
 ROUTE OF FLIGHT: No Flights - Standby  
 \_\_\_\_\_  
 \_\_\_\_\_  
 SPECIAL INSTRUCTIONS:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Ending Hobbs \_\_\_\_\_  
 Starting Hobbs \_\_\_\_\_  
 TOTAL: \_\_\_\_\_

FREQUENCY: \_\_\_\_\_  
 LATITUDE: \_\_\_\_\_  
 LONGITUDE: \_\_\_\_\_

<input type="checkbox"/>	LONG LINE
<input type="checkbox"/>	CARGO NET
<input type="checkbox"/>	
<input type="checkbox"/>	

**BILLING INFORMATION**

PAYMENT TERMS: \_\_\_\_\_ CUSTOMER P.O.#: \_\_\_\_\_  
 VISA/MASTERCARD: \_\_\_\_\_ EXPIRES: \_\_\_\_\_  
 FLIGHT RATE: \$1,500.00 FLIGHT HOURS: 1 hour minimum TOTAL: \$1,500  
 STANDBY RATE: \_\_\_\_\_ FLIGHT HOURS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 TRUCK DAILY RATE: \_\_\_\_\_ # DAYS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 PILOT RATE \$225.00 # DAYS: 1 TOTAL: \$225  
 PER DIEM RATE: \$50.00 # OF PEOPLE: 1 TOTAL: \$50  
 OTHER CHARGES: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 SUBTOTAL: \$1,775

**PILOT COMMENTS**

ADDITIONAL/SPECIAL INSTRUCTIONS: \_\_\_\_\_  
 \_\_\_\_\_  
 PILOT REMARKS: \_\_\_\_\_  
 \_\_\_\_\_  
 COMPANY PILOT: Cody

South Coast Helicopters, LLC  
 230 N. Dale Place, Suite 100  
 Fullerton, CA 92833  
 info@schelicopters.com / www.schelicopters.com

Flight Number:	
A/C N-Number:	N352SC
Truck Number:	
Date:	2/6/2020

**CUSTOMER DATA**

CUSTOMER NAME: Whisper Ridge PHONE #: 801-876-4664  
 ADDRESS: 4776 E 2600 N  
 CITY: Eden STATE: UT ZIP CODE: 84301  
 POINT OF CONTACT: Ryan Witter/Adrienne Allred CELL #: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
 CONTRACT [ryan@whisperridgeutah.com](mailto:ryan@whisperridgeutah.com) [adrienne@whisperridgeutah.com](mailto:adrienne@whisperridgeutah.com)

**FLIGHT DATA**

DATE(S) OF FLIGHT: 2/6/2020 TIME OF FLIGHT: \_\_\_\_\_ PASSENGERS: \_\_\_\_\_  
 TYPE OF FLIGHT:  135 Charter  Out-of-state  Government  Tribal  Sightseeing(tax)  Aerial Survey  
 Power line/Pipeline  Photo/Part91  Seeding/Spraying  State of \_\_\_\_\_ / Agency \_\_\_\_\_  Part 133  
 ROUTE OF FLIGHT: No Flights - Standby  
 \_\_\_\_\_  
 \_\_\_\_\_  
 SPECIAL INSTRUCTIONS:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Ending Hobbs \_\_\_\_\_  
 Starting Hobbs \_\_\_\_\_  
 TOTAL: \_\_\_\_\_

FREQUENCY: \_\_\_\_\_  
 LATITUDE: \_\_\_\_\_  
 LONGITUDE: \_\_\_\_\_

<input type="checkbox"/>	LONG LINE
<input type="checkbox"/>	CARGO NET
<input type="checkbox"/>	
<input type="checkbox"/>	

**BILLING INFORMATION**

PAYMENT TERMS: \_\_\_\_\_ CUSTOMER P.O.#: \_\_\_\_\_  
 VISA/MASTERCARD: \_\_\_\_\_ EXPIRES: \_\_\_\_\_  
 FLIGHT RATE: \$1,500.00 FLIGHT HOURS: 1 hour minimum TOTAL: \$1,500  
 STANDBY RATE: \_\_\_\_\_ FLIGHT HOURS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 TRUCK DAILY RATE: \_\_\_\_\_ # DAYS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 PILOT RATE \$225.00 # DAYS: 1 TOTAL: \$225  
 PER DIEM RATE: \$50.00 # OF PEOPLE: 1 TOTAL: \$50  
 OTHER CHARGES: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 SUBTOTAL: \$1,775

**PILOT COMMENTS**

ADDITIONAL/SPECIAL INSTRUCTIONS: \_\_\_\_\_  
 \_\_\_\_\_  
 PILOT REMARKS: \_\_\_\_\_  
 \_\_\_\_\_  
 COMPANY PILOT: Cody

South Coast Helicopters, LLC  
 230 N. Dale Place, Suite 100  
 Fullerton, CA 92833  
 info@schelicopters.com / www.schelicopters.com

Flight Number:	
A/C N-Number:	N352SC
Truck Number:	
Date:	2/7/2020

**CUSTOMER DATA**

CUSTOMER NAME: Whisper Ridge PHONE #: 801-876-4664  
 ADDRESS: 4776 E 2600 N  
 CITY: Eden STATE: UT ZIP CODE: 84301  
 POINT OF CONTACT: Ryan Witter/Adrienne Allred CELL #: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
 CONTRACT [ryan@whisperridgeutah.com](mailto:ryan@whisperridgeutah.com) [adrienne@whisperridgeutah.com](mailto:adrienne@whisperridgeutah.com)

**FLIGHT DATA**

DATE(S) OF FLIGHT: 2/7/2020 TIME OF FLIGHT: \_\_\_\_\_ PASSENGERS: \_\_\_\_\_  
 TYPE OF FLIGHT:  135 Charter  Out-of-state  Government  Tribal  Sightseeing(tax)  Aerial Survey  
 Power line/Pipeline  Photo/Part91  Seeding/Spraying  State of \_\_\_\_\_ / Agency \_\_\_\_\_  Part 133  
 ROUTE OF FLIGHT: No Flights - Standby  
 \_\_\_\_\_  
 \_\_\_\_\_  
 SPECIAL INSTRUCTIONS:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Ending Hobbs \_\_\_\_\_  
 Starting Hobbs \_\_\_\_\_  
 TOTAL: \_\_\_\_\_

FREQUENCY: \_\_\_\_\_  
 LATITUDE: \_\_\_\_\_  
 LONGITUDE: \_\_\_\_\_

<input type="checkbox"/>	LONG LINE
<input type="checkbox"/>	CARGO NET
<input type="checkbox"/>	
<input type="checkbox"/>	

**BILLING INFORMATION**

PAYMENT TERMS: \_\_\_\_\_ CUSTOMER P.O.#: \_\_\_\_\_  
 VISA/MASTERCARD: \_\_\_\_\_ EXPIRES: \_\_\_\_\_  
 FLIGHT RATE: \$1,500.00 FLIGHT HOURS: 1 hour minimum TOTAL: \$1,500  
 STANDBY RATE: \_\_\_\_\_ FLIGHT HOURS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 TRUCK DAILY RATE: \_\_\_\_\_ # DAYS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 PILOT RATE \$225.00 # DAYS: 1 TOTAL: \$225  
 PER DIEM RATE: \$50.00 # OF PEOPLE: 1 TOTAL: \$50  
 OTHER CHARGES: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 SUBTOTAL: \$1,775

**PILOT COMMENTS**

ADDITIONAL/SPECIAL INSTRUCTIONS: \_\_\_\_\_  
 \_\_\_\_\_  
 PILOT REMARKS: \_\_\_\_\_  
 \_\_\_\_\_  
 COMPANY PILOT: Cody

South Coast Helicopters, LLC  
 230 N. Dale Place, Suite 100  
 Fullerton, CA 92833  
 info@schelicopters.com / www.schelicopters.com

Flight Number:	
A/C N-Number:	N352SC
Truck Number:	
Date:	2/8/2020

**CUSTOMER DATA**

CUSTOMER NAME: Whisper Ridge PHONE #: 801-876-4664  
 ADDRESS: 4776 E 2600 N  
 CITY: Eden STATE: UT ZIP CODE: 84301  
 POINT OF CONTACT: Ryan Witter/Adrienne Allred CELL #: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
 CONTRACT [ryan@whisperridgeutah.com](mailto:ryan@whisperridgeutah.com) [adrienne@whisperridgeutah.com](mailto:adrienne@whisperridgeutah.com)

**FLIGHT DATA**

DATE(S) OF FLIGHT: 2/8/2020 TIME OF FLIGHT: \_\_\_\_\_ PASSENGERS: \_\_\_\_\_  
 TYPE OF FLIGHT:  135 Charter  Out-of-state  Government  Tribal  Sightseeing(tax)  Aerial Survey  
 Power line/Pipeline  Photo/Part91  Seeding/Spraying  State of \_\_\_\_\_ / Agency \_\_\_\_\_  Part 133  
 ROUTE OF FLIGHT: No Flights - Standby  
 \_\_\_\_\_  
 \_\_\_\_\_  
 SPECIAL INSTRUCTIONS:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Ending Hobbs \_\_\_\_\_  
 Starting Hobbs \_\_\_\_\_  
 TOTAL: \_\_\_\_\_

FREQUENCY: \_\_\_\_\_  
 LATITUDE: \_\_\_\_\_  
 LONGITUDE: \_\_\_\_\_

<input type="checkbox"/>	LONG LINE
<input type="checkbox"/>	CARGO NET
<input type="checkbox"/>	
<input type="checkbox"/>	

**BILLING INFORMATION**

PAYMENT TERMS: \_\_\_\_\_ CUSTOMER P.O.#: \_\_\_\_\_  
 VISA/MASTERCARD: \_\_\_\_\_ EXPIRES: \_\_\_\_\_  
 FLIGHT RATE: \$1,500.00 FLIGHT HOURS: 1 hour minimum TOTAL: \$1,500  
 STANDBY RATE: \_\_\_\_\_ FLIGHT HOURS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 TRUCK DAILY RATE: \_\_\_\_\_ # DAYS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 PILOT RATE \$225.00 # DAYS: 1 TOTAL: \$225  
 PER DIEM RATE: \$50.00 # OF PEOPLE: 1 TOTAL: \$50  
 OTHER CHARGES: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 SUBTOTAL: \$1,775

**PILOT COMMENTS**

ADDITIONAL/SPECIAL INSTRUCTIONS: \_\_\_\_\_  
 \_\_\_\_\_  
 PILOT REMARKS: \_\_\_\_\_  
 \_\_\_\_\_  
 COMPANY PILOT: Cody

South Coast Helicopters, LLC  
 230 N. Dale Place, Suite 100  
 Fullerton, CA 92833  
 info@schelicopters.com / www.schelicopters.com

Flight Number:	
A/C N-Number:	N352SC
Truck Number:	
Date:	2/10/2020

**CUSTOMER DATA**

CUSTOMER NAME: Whisper Ridge PHONE #: 801-876-4664  
 ADDRESS: 4776 E 2600 N  
 CITY: Eden STATE: UT ZIP CODE: 84301  
 POINT OF CONTACT: Ryan Witter/Adrienne Allred CELL #: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
 CONTRACT [ryan@whisperridgeutah.com](mailto:ryan@whisperridgeutah.com) [adrienne@whisperridgeutah.com](mailto:adrienne@whisperridgeutah.com)

**FLIGHT DATA**

DATE(S) OF FLIGHT: 2/10/2020 TIME OF FLIGHT: \_\_\_\_\_ PASSENGERS: 5  
 TYPE OF FLIGHT:  135 Charter  Out-of-state  Government  Tribal  Sightseeing(tax)  Aerial Survey  
 Power line/Pipeline  Photo/Part91  Seeding/Spraying  State of \_\_\_\_\_ / Agency \_\_\_\_\_  Part 133  
 ROUTE OF FLIGHT: Cory Adams, Dan, Tyson, Travis Rice. Did not land.  
 \_\_\_\_\_  
 \_\_\_\_\_  
 SPECIAL INSTRUCTIONS:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Ending Hobbs 4531.2  
 Starting Hobbs 4529.5  
 TOTAL: 1.7

FREQUENCY: \_\_\_\_\_  
 LATITUDE: \_\_\_\_\_  
 LONGITUDE: \_\_\_\_\_

<input type="checkbox"/>	LONG LINE
<input type="checkbox"/>	CARGO NET
<input type="checkbox"/>	
<input type="checkbox"/>	

**BILLING INFORMATION**

PAYMENT TERMS: \_\_\_\_\_ CUSTOMER P.O.#: \_\_\_\_\_  
 VISA/MASTERCARD: \_\_\_\_\_ EXPIRES: \_\_\_\_\_  
 FLIGHT RATE: \$1,500.00 FLIGHT HOURS: 1.7 TOTAL: 2,550  
 STANDBY RATE: \_\_\_\_\_ FLIGHT HOURS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 TRUCK DAILY RATE: \_\_\_\_\_ # DAYS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 PILOT RATE \$225.00 # DAYS: 1 TOTAL: \$225  
 PER DIEM RATE: \$50.00 # OF PEOPLE: 1 TOTAL: \$50  
 OTHER CHARGES: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 SUBTOTAL: \$2,825

**PILOT COMMENTS**

ADDITIONAL/SPECIAL INSTRUCTIONS: \_\_\_\_\_  
 \_\_\_\_\_  
 PILOT REMARKS: \_\_\_\_\_  
 \_\_\_\_\_  
 COMPANY PILOT: Kimber

South Coast Helicopters, LLC  
 230 N. Dale Place, Suite 100  
 Fullerton, CA 92833  
 info@schelicopters.com / www.schelicopters.com

Flight Number:	
A/C N-Number:	N352SC
Truck Number:	
Date:	2/11/2020

**CUSTOMER DATA**

CUSTOMER NAME: Whisper Ridge PHONE #: 801-876-4664  
 ADDRESS: 4776 E 2600 N  
 CITY: Eden STATE: UT ZIP CODE: 84301  
 POINT OF CONTACT: Ryan Witter/Adrienne Allred CELL #: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
 CONTRACT [ryan@whisperridgeutah.com](mailto:ryan@whisperridgeutah.com) [adrienne@whisperridgeutah.com](mailto:adrienne@whisperridgeutah.com)

**FLIGHT DATA**

DATE(S) OF FLIGHT: 2/11/2020 TIME OF FLIGHT: \_\_\_\_\_ PASSENGERS: \_\_\_\_\_  
 TYPE OF FLIGHT:  135 Charter  Out-of-state  Government  Tribal  Sightseeing(tax)  Aerial Survey  
 Power line/Pipeline  Photo/Part91  Seeding/Spraying  State of \_\_\_\_\_ / Agency \_\_\_\_\_  Part 133  
 ROUTE OF FLIGHT: No Flights - Standby  
 \_\_\_\_\_  
 \_\_\_\_\_  
 SPECIAL INSTRUCTIONS:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Ending Hobbs \_\_\_\_\_  
 Starting Hobbs \_\_\_\_\_  
 TOTAL: \_\_\_\_\_

FREQUENCY: \_\_\_\_\_  
 LATITUDE: \_\_\_\_\_  
 LONGITUDE: \_\_\_\_\_

<input type="checkbox"/>	LONG LINE
<input type="checkbox"/>	CARGO NET
<input type="checkbox"/>	
<input type="checkbox"/>	

**BILLING INFORMATION**

PAYMENT TERMS: \_\_\_\_\_ CUSTOMER P.O.#: \_\_\_\_\_  
 VISA/MASTERCARD: \_\_\_\_\_ EXPIRES: \_\_\_\_\_  
 FLIGHT RATE: \$1,500.00 FLIGHT HOURS: 1 hour minimum TOTAL: \$1,500  
 STANDBY RATE: \_\_\_\_\_ FLIGHT HOURS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 TRUCK DAILY RATE: \_\_\_\_\_ # DAYS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 PILOT RATE \$225.00 # DAYS: 1 TOTAL: \$225  
 PER DIEM RATE: \$50.00 # OF PEOPLE: 1 TOTAL: \$50  
 OTHER CHARGES: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 SUBTOTAL: \$1,775

**PILOT COMMENTS**

ADDITIONAL/SPECIAL INSTRUCTIONS: \_\_\_\_\_  
 \_\_\_\_\_  
 PILOT REMARKS: \_\_\_\_\_  
 \_\_\_\_\_  
 COMPANY PILOT: Kimber

South Coast Helicopters, LLC  
 230 N. Dale Place, Suite 100  
 Fullerton, CA 92833  
 info@schelicopters.com / www.schelicopters.com

Flight Number:	
A/C N-Number:	N352SC
Truck Number:	
Date:	2/12/2020

**CUSTOMER DATA**

CUSTOMER NAME: Whisper Ridge PHONE #: 801-876-4664  
 ADDRESS: 4776 E 2600 N  
 CITY: Eden STATE: UT ZIP CODE: 84301  
 POINT OF CONTACT: Ryan Witter/Adrienne Allred CELL #: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
 CONTRACT [ryan@whisperridgeutah.com](mailto:ryan@whisperridgeutah.com) [adrienne@whisperridgeutah.com](mailto:adrienne@whisperridgeutah.com)

**FLIGHT DATA**

DATE(S) OF FLIGHT: 2/12/2020 TIME OF FLIGHT: \_\_\_\_\_ PASSENGERS: \_\_\_\_\_  
 TYPE OF FLIGHT:  135 Charter  Out-of-state  Government  Tribal  Sightseeing(tax)  Aerial Survey  
 Power line/Pipeline  Photo/Part91  Seeding/Spraying  State of \_\_\_\_\_ / Agency \_\_\_\_\_  Part 133  
 ROUTE OF FLIGHT: No Flights - Standby  
 \_\_\_\_\_  
 \_\_\_\_\_  
 SPECIAL INSTRUCTIONS:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Ending Hobbs \_\_\_\_\_  
 Starting Hobbs \_\_\_\_\_  
 TOTAL: \_\_\_\_\_

FREQUENCY: \_\_\_\_\_  
 LATITUDE: \_\_\_\_\_  
 LONGITUDE: \_\_\_\_\_

<input type="checkbox"/>	LONG LINE
<input type="checkbox"/>	CARGO NET
<input type="checkbox"/>	
<input type="checkbox"/>	

**BILLING INFORMATION**

PAYMENT TERMS: \_\_\_\_\_ CUSTOMER P.O.#: \_\_\_\_\_  
 VISA/MASTERCARD: \_\_\_\_\_ EXPIRES: \_\_\_\_\_  
 FLIGHT RATE: \$1,500.00 FLIGHT HOURS: 1 hour minimum TOTAL: \$1,500  
 STANDBY RATE: \_\_\_\_\_ FLIGHT HOURS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 TRUCK DAILY RATE: \_\_\_\_\_ # DAYS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 PILOT RATE \$225.00 # DAYS: 1 TOTAL: \$225  
 PER DIEM RATE: \$50.00 # OF PEOPLE: 1 TOTAL: \$50  
 OTHER CHARGES: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 SUBTOTAL: \$1,775

**PILOT COMMENTS**

ADDITIONAL/SPECIAL INSTRUCTIONS: \_\_\_\_\_  
 \_\_\_\_\_  
 PILOT REMARKS: \_\_\_\_\_  
 \_\_\_\_\_  
 COMPANY PILOT: Kimber



South Coast Helicopters, LLC  
 230 N. Dale Place, Suite 100  
 Fullerton, CA 92833  
 info@schelicopters.com / www.schelicopters.com

Flight Number:	
A/C N-Number:	N352SC
Truck Number:	
Date:	2/13/2020

**CUSTOMER DATA**

CUSTOMER NAME: Whisper Ridge PHONE #: 801-876-4664  
 ADDRESS: 4776 E 2600 N  
 CITY: Eden STATE: UT ZIP CODE: 84301  
 POINT OF CONTACT: Ryan Witter/Adrienne Allred CELL #: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
 CONTRACT [ryan@whisperridgeutah.com](mailto:ryan@whisperridgeutah.com) [adrienne@whisperridgeutah.com](mailto:adrienne@whisperridgeutah.com)

**FLIGHT DATA**

DATE(S) OF FLIGHT: 2/13/2020 TIME OF FLIGHT: \_\_\_\_\_ PASSENGERS: \_\_\_\_\_  
 TYPE OF FLIGHT:  135 Charter  Out-of-state  Government  Tribal  Sightseeing(tax)  Aerial Survey  
 Power line/Pipeline  Photo/Part91  Seeding/Spraying  State of \_\_\_\_\_ / Agency \_\_\_\_\_  Part 133  
 ROUTE OF FLIGHT: No Flights - Standby  
 \_\_\_\_\_  
 \_\_\_\_\_  
 SPECIAL INSTRUCTIONS:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Ending Hobbs \_\_\_\_\_  
 Starting Hobbs \_\_\_\_\_  
 TOTAL: \_\_\_\_\_

FREQUENCY: \_\_\_\_\_  
 LATITUDE: \_\_\_\_\_  
 LONGITUDE: \_\_\_\_\_

<input type="checkbox"/>	LONG LINE
<input type="checkbox"/>	CARGO NET
<input type="checkbox"/>	
<input type="checkbox"/>	

**BILLING INFORMATION**

PAYMENT TERMS: \_\_\_\_\_ CUSTOMER P.O.#: \_\_\_\_\_  
 VISA/MASTERCARD: \_\_\_\_\_ EXPIRES: \_\_\_\_\_  
 FLIGHT RATE: \$1,500.00 FLIGHT HOURS: 1 hour minimum TOTAL: \$1,500  
 STANDBY RATE: \_\_\_\_\_ FLIGHT HOURS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 TRUCK DAILY RATE: \_\_\_\_\_ # DAYS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 PILOT RATE \$225.00 # DAYS: 1 TOTAL: \$225  
 PER DIEM RATE: \$50.00 # OF PEOPLE: 1 TOTAL: \$50  
 OTHER CHARGES: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 SUBTOTAL: \$1,775

**PILOT COMMENTS**

ADDITIONAL/SPECIAL INSTRUCTIONS: \_\_\_\_\_  
 \_\_\_\_\_  
 PILOT REMARKS: \_\_\_\_\_  
 \_\_\_\_\_  
 COMPANY PILOT: Kimber

South Coast Helicopters, LLC  
230 N. Dale Place, Suite 100  
Fullerton, CA 92833  
info@schelicopters.com / www.schelicopters.com

Flight Number:	
A/C N-Number:	N352SC
Truck Number:	
Date:	2/14/2020

**CUSTOMER DATA**

CUSTOMER NAME: Whisper Ridge PHONE #: 801-876-4664  
ADDRESS: 4776 E 2600 N  
CITY: Eden STATE: UT ZIP CODE: 84301  
POINT OF CONTACT: Ryan Witter/Adrienne Allred CELL #: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
 CONTRACT [ryan@whisperridgeutah.com](mailto:ryan@whisperridgeutah.com) [adrienne@whisperridgeutah.com](mailto:adrienne@whisperridgeutah.com)

**FLIGHT DATA**

DATE(S) OF FLIGHT: 2/14/2020 TIME OF FLIGHT: \_\_\_\_\_ PASSENGERS: \_\_\_\_\_  
TYPE OF FLIGHT:  135 Charter  Out-of-state  Government  Tribal  Sightseeing(tax)  Aerial Survey  
 Power line/Pipeline  Photo/Part91  Seeding/Spraying  State of \_\_\_\_\_ / Agency \_\_\_\_\_  Part 133  
ROUTE OF FLIGHT: Ogden to Powder Mtn. to pick up Dan, Cort, Dayson, and Ryan.  
Flight cancelled due to high winds, helicopter back to Ogden  
SPECIAL INSTRUCTIONS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Ending Hobbs 4531.6  
Starting Hobbs 4531.2  
TOTAL: 0.4

FREQUENCY: \_\_\_\_\_  
LATITUDE: \_\_\_\_\_  
LONGITUDE: \_\_\_\_\_

LONG LINE
CARGO NET

**BILLING INFORMATION**

PAYMENT TERMS: \_\_\_\_\_ CUSTOMER P.O.#: \_\_\_\_\_  
VISA/MASTERCARD: \_\_\_\_\_ EXPIRES: \_\_\_\_\_  
FLIGHT RATE: \$1,500.00 FLIGHT HOURS: 1.7 TOTAL: 2,550  
STANDBY RATE: \_\_\_\_\_ FLIGHT HOURS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
TRUCK DAILY RATE: \_\_\_\_\_ # DAYS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
PILOT RATE \$225.00 # DAYS: 1 TOTAL: \$225  
PER DIEM RATE: \$50.00 # OF PEOPLE: 1 TOTAL: \$50  
OTHER CHARGES: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
SUBTOTAL: \$2,825

**PILOT COMMENTS**

ADDITIONAL/SPECIAL INSTRUCTIONS: \_\_\_\_\_  
\_\_\_\_\_  
PILOT REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
COMPANY PILOT: Kimber

South Coast Helicopters, LLC  
 230 N. Dale Place, Suite 100  
 Fullerton, CA 92833  
 info@schelicopters.com / www.schelicopters.com

Flight Number:	
A/C N-Number:	N352SC
Truck Number:	
Date:	2/15/2020

**CUSTOMER DATA**

CUSTOMER NAME: Whisper Ridge PHONE #: 801-876-4664  
 ADDRESS: 4776 E 2600 N  
 CITY: Eden STATE: UT ZIP CODE: 84301  
 POINT OF CONTACT: Ryan Witter/Adrienne Allred CELL #: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
 CONTRACT [ryan@whisperridgeutah.com](mailto:ryan@whisperridgeutah.com) [adrienne@whisperridgeutah.com](mailto:adrienne@whisperridgeutah.com)

**FLIGHT DATA**

DATE(S) OF FLIGHT: 2/15/2020 TIME OF FLIGHT: \_\_\_\_\_ PASSENGERS: \_\_\_\_\_  
 TYPE OF FLIGHT:  135 Charter  Out-of-state  Government  Tribal  Sightseeing(tax)  Aerial Survey  
 Power line/Pipeline  Photo/Part91  Seeding/Spraying  State of \_\_\_\_\_ / Agency \_\_\_\_\_  Part 133  
 ROUTE OF FLIGHT: No Flights - Standby  
 \_\_\_\_\_  
 \_\_\_\_\_  
 SPECIAL INSTRUCTIONS:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Ending Hobbs \_\_\_\_\_  
 Starting Hobbs \_\_\_\_\_  
 TOTAL: \_\_\_\_\_

FREQUENCY: \_\_\_\_\_  
 LATITUDE: \_\_\_\_\_  
 LONGITUDE: \_\_\_\_\_

<input type="checkbox"/>	LONG LINE
<input type="checkbox"/>	CARGO NET
<input type="checkbox"/>	
<input type="checkbox"/>	

**BILLING INFORMATION**

PAYMENT TERMS: \_\_\_\_\_ CUSTOMER P.O.#: \_\_\_\_\_  
 VISA/MASTERCARD: \_\_\_\_\_ EXPIRES: \_\_\_\_\_  
 FLIGHT RATE: \$1,500.00 FLIGHT HOURS: 1 hour minimum TOTAL: \$1,500  
 STANDBY RATE: \_\_\_\_\_ FLIGHT HOURS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 TRUCK DAILY RATE: \_\_\_\_\_ # DAYS: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 PILOT RATE: \$225.00 # DAYS: 1 TOTAL: \$225  
 PER DIEM RATE: \$50.00 # OF PEOPLE: 1 TOTAL: \$50  
 OTHER CHARGES: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 SUBTOTAL: \$1,775

**PILOT COMMENTS**

ADDITIONAL/SPECIAL INSTRUCTIONS: \_\_\_\_\_  
 \_\_\_\_\_  
 PILOT REMARKS: \_\_\_\_\_  
 \_\_\_\_\_  
 COMPANY PILOT: Kimber